

UNOFFICIAL COPY

1-86-185147

CONTRACT/POOL # _____

COMMITMENT # 5449

LOAN NO. 00010229

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 770-1339



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MELLEN FINANCIAL SERVICES CORPORATION #B

1255 EUCLID AVENUE CLEVELAND, OH 44115

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of DECEMBER 27, 1985 made and executed by DORIAN N. CARTER

to WESTAMERICA MORTGAGE COMPANY, COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on December 31 1985 as Reception No. 85 345306 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 11829 S. PRAIRIE AVENUE CHICAGO, IL 60628

9 MAY 69 AM 6

LOAN AMOUNT: 51,000.00 Tax ID# 35 22 323 044

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 16 day of JAN., 19 86

WESTAMERICA MORTGAGE COMPANY

BY: Angela Holthus ASST. VICE PRESIDENT

BY: Pat Kimminau ASST. VICE PRESIDENT

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 16 day of JANUARY, 19 86, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and PAT KIMMINAU who acknowledged himself/herself to be ASST. VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

13.00

NOTARY PUBLIC

Linda K. Hackett
LINDA K. HACKETT
2/14/89

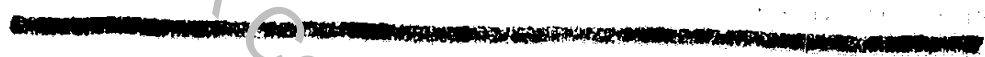
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

Denise Hamilton
DENISE HAMILTON

-86-185147

Property of Cook County Clerk's Office



11-10-11

11-10-11

11-10-11