

UNOFFICIAL COPY

CONTRACT POOL # _____
COMMITMENT # _____
LOAN NO. _____

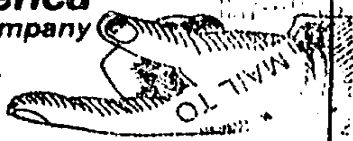
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-86-185157

WHEN RECORDED, MAIL TO:



7000 E. Union Avenue
Denver, Colorado 80237
(303) 770-1330



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of _____ made and executed by _____

which said Mortgage or Deed of Trust was recorded on _____ as Reception No. _____ in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of _____ County, _____ and which Mortgage/Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST) _____

PROPERTY ADDRESS: _____

SI : 6 98 MAY 6

LOAN AMOUNT: _____

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____, 19 _____.

WESTAMERICA MORTGAGE COMPANY

BY: _____
VICE PRESIDENT

BY: _____
SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this _____ day of _____, 19 _____, before me, the undersigned Notary Public, personally appeared _____ who acknowledged himself/herself to be _____

and _____ who acknowledged himself/herself to be _____ of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

13.00

NOTARY PUBLIC

NOTARY PUBLIC

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: _____

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88-182125

Property of Cook County Clerk's Office

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