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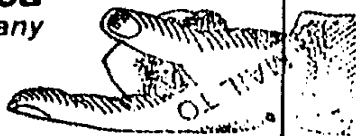
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-86-185176

CONTRACT/POOL # _____
COMMITMENT # 5451
LOAN NO. 00009829

WHEN RECORDED, MAIL TO:

**WestAmerica
Mortgage Company**

7900 E. Union Avenue
Denver, Colorado 80237
(303) 778-1330



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JANUARY 19, 1986 made and executed by JESSE L. HUNTER

DOROTHY HUNTER

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on JANUARY 22, 1986 as Reception No. 86028129 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 12748 S. THROOP STREET
CALUMET PARK, IL 60643

LOAN AMOUNT: 32,368.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 28 day of JAN., 19 86

BY: [Signature]
ANGELA HOLTZOS ASST VICE PRESIDENT

WESTAMERICA MORTGAGE COMPANY
BY: [Signature]
PAT KIMMINAU ASST VICE PRESIDENT

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 28 day of JANUARY, 19 86, before me, the undersigned Notary Public, personally appeared ANGELA HOLTZOS who acknowledged himself/herself to be ASST VICE PRESIDENT

and PAT KIMMINAU who acknowledged himself/herself to be ASST VICE PRESIDENT

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

[Signature]
KATHLEEN LEACH
1/25/86

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

RANDI RAE PETERSON

[Signature]

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Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION :

LOT 13 IN MULLEN-BROOK-A, BEING A SUBDIVISION OF THE EAST
179 FEET OF THE NORTH 689.6 FEET OF THE WEST 5 CHAINS OF THE
EAST 15 CHAINS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN
COOK COUNTY, ILLINOIS.

25-22-110-018-7P

11⁰⁰

9 MAY 86 9:17

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