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CONTRACT/POOL # _____

COMMITMENT # 5491

LOAN NO. 00010629

-86-185179

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

hereinafter referred to as ASSIGNEE does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JANUARY 17, 1986 made and executed by LORETTA J. TRACY

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on January 23, 1986 as Reception No. 86038724 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 11330 S. EGGLESTON CHICAGO, IL 60628

LOAN AMOUNT: 41,250.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 28 day of JAN., 19 86

BY: ANGELA HOLTHUIS, ASST VICE PRESIDENT

PAT KIMMINAU, ASST VICE PRESIDENT
WESTAMERICA MORTGAGE COMPANY

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 28 day of JANUARY, 19 86, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUIS who acknowledged himself/herself to be ASST VICE PRESIDENT

and PAT KIMMINAU who acknowledged himself/herself to be ASST VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC KATHLEEN LEACH
1/25/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: RANDI RAE PETERSON

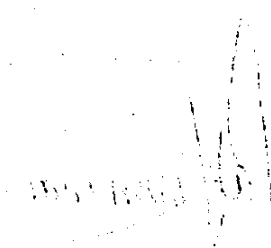
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Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION :

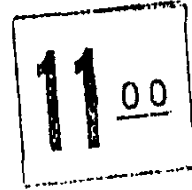
LOT 12 (EXCEPT NORTH 10 FEET) AND ALL OF LOT 13 IN BLOCK 18
IN SCHELDON HEIGHTS BEING A SUBDIVISION OF THE NORTH WEST

1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-21-122-037 LOT 12

038 LOT 13

TP



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