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UNOFFICIAL COPY SILLINOIS HOUSING DEVELOPMENT AUTHORITY

SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

1985 SERIES A **ASSIGNMENT OF MORTGAGE**

86186460

MP-10 Revised 6/85

| KNOW THAT OLD STONE MORTGAGE CORPORATION a CORPORATION | |
|---|-----------------|
| with its principal place of business inTHE_UNITED_STATES | |
| (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable considera- | |
| tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate with its principal office at 130 E. Randolph, Chicago, Illinois 60601 | |
| (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain | |
| Mortgage dated JANUARY 31, 1986, made by DARLENE J. SKALA | |
| to Assignor in the principal sum of SIXTY SIX THOUSAND AND NO/100 | |
| Illinois onFEBRUARY 5, 1986, as Document No86-051796, on real estate | |
| legally described as follows: | |
| | |
| O' 8 IN BARTLETT GREEN 1, UNIT 1, A RESUBDIVISION OF BLOCKS | |
| 5, 5 AND 7 OF H.O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT A SUDDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, | |
| RANCE 2, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | |
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| Charles and the second | 0 |
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| Ox Elloy, | |
| 14-1 A 4 2 0 16 0 16 0 16 0 16 0 16 0 16 0 16 0 | |
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| TOGETHER WITH the note described in sala Mortgage and the monies due and to grow due thereon with in- | و م |
| TOGETHER WITH the note described in Set a Mortgage and the montes due and to grow due thereon with in- | 68198105 |
| terest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and | ් |
| assigns of the Assignee forever. | |
| The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires. | 30 |
| IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the | |
| of <u>April</u> , 19 <u>86</u> | |
| | |
| Bu Son: Marudin- Hills | |
| Title:Leslie Mantin-Hills, Asst. Vice Presi | |
| IMPLEATER NOT CHIEFTED IN A MARKET PLANTED I | 400+ |
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| 74, | dent |
| ATTEST: (SEAL) | dent |
| ATTEST: (SEAL) By: Lhy llis Collect | dent |
| ATTEST: (SEAL) By: Lhy llis Collect Title: Phyllis Colbert, Asst. Secretary | dent -86-186 |
| ATTEST: (SEAL) By: Lhy Clis Collect | -86-1864 |
| ATTEST: (SEAL) By: Lhy llis Collect Title: Phyllis Colbert, Asst. Secretary STATE OF ILLINOIS SS COUNTY OF | dent -86-186489 |
| ATTEST: (SEAL) By: Ly llis Collect Title: Phyllis Collect, Asst. Secretary STATE OF ILLINOIS SS COUNTY OF | -86-186489 |
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