

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

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3077

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ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 10129-2

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

WILLIAM F. CHERWIN and CATHERINE E. CHERWIN, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

28th day of January, A.D. 19 80, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

** of records, on page **, as document No. 25344155, and a certain Assignment

of Rents dated the ** day of **, 19 **, and recorded in the Recorder's

Office of ** County, in the State of **, in

book ** of records, on page **, as document No. **, to the promises therein described, as follows, to-wit:

Lot 25 in Block 3 in Savlak and Company's First Addition to Addison Heights, a Subdivision of part of Lot 2 in the Assessor's Division of the East half of fractional Section 24, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No: 12-24-218-022

Property address: 3705 N. Oleander, Chicago, IL 60634

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Treasurer ~~President~~, and attested by its Vice President Secretary, this

30th day of April, A.D., 19 86.

ATTEST:

Paul G. Putrim
Vice President Secretary

Joan R. Batcha
Treasurer President

STATE OF ILLINOIS }
COUNTY OF COOK } I, EVA VEIS, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA

personally known to me to be the Treasurer President of

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation, and PAUL G. PUTRIM personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of April, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:

N. Baronas
St. Anthony Federal Savings and Loan Ass'n.
1447 So. 49th Court
Cicero, IL 60650

Eva Veis
Notary Public

MAIL
Andrew P. Maggio Jr. & Assoc
TITLE DIVISION
7824 W. Belmont Ave
Chicago, IL 60634
825-7799

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Property of Cook County Clerk's Office

-86-186154

11⁰⁰ MAIL

DEPT-01 RECORDING

\$11.25

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