

WARRANTY DEED
Satisfactory (L.N.O.S.)
(Individual to Individual)

UNOFFICIAL COPY 86186372

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the maker of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTORS Edward J. Graf and Betty W. Graf, husband and wife, as Joint Tenants and not as tenants in common

DEPT-01 RECORDING \$11.25
7:22:22 TRAN 0123 05/09/86 15:31:00
#1570 # B *-86-186372

of the City of Park Ridge County of Cook State of Illinois for and in consideration of Ten and no/100

----- DOLLARS,
to them----- in hand paid,
CONVEY and WARRANT to

William Labant and Virginia M. Labant, his wife
(NAME AND ADDRESS OF GRANTEE)

(The Above Space For Recorder's Use Only)

the following described Real Estate situated in the County of Cook in the State of Illinois, to-wit: (See attached legal description)

Subject to: Covenants, conditions and restrictions of record; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto; private, public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto; roads and highways; party wall rights and agreements; limitations and conditions imposed by the Condominium Property Act; general taxes for the years 1985-1986 and subsequent years; installments due after the date of closing of assessments established pursuant to the Declaration of Condominium.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 09-34-102-045-1357 Unit 12/10
09-34-102-045-1821 Unit 12-2-34 AD

Address(es) of Real Estate: 2500 Windsor Mall, Park Ridge, Illinois 60068

DATED this 15th day of April 1986

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Edward J. Graf (SEAL) Betty W. Graf (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

IMPRESS SEAL HERE Edward J. Graf and Betty W. Graf, his wife personally known to me to be the same person s whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 15th day of April 1986.

Commission expires September 3 1989 Frederick P. Johnston, Sr. NOTARY PUBLIC

This instrument was prepared by Frederick P. Johnston, Sr. Suite 6 3 S. Prospect Avenue NAME AND ADDRESS Park Ridge, Ill 60068

MAIL TO { M. RUSSELL BRAMWELL (Name)
800 E. NORTHWEST Hwy. (Address)
PALATINE, IL. 60067 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO WILLIAM LABANT (Name)
2500 WINDSOR MALL (Address)
PARK RIDGE, IL. 60068 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO.

COOK COUNTY CLERK'S OFFICE
AFFIX "RIDERS" OR REVENUE STAMPS HERE

STATE OF ILLINOIS - 86-186372

00 MAIL

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

TO

Warranty Deed
INDIVIDUAL TO INDIVIDUAL

UNIT NUMBER '12-1-D' AND GARAGE UNIT NUMBER '12-Z-34', IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS 'PARCEL'):

PARCEL 1:

ALL OF LOT 'A' IN SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10, IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33, IN THE COUNTY CLERK'S DIVISION OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 10, 1966 AS DOCUMENT NUMBER 19852990, IN COOK COUNTY, ILLINOIS; **86186372**

ALSO

PARCEL 2:

ALL OF FIRST ADDITION TO SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DE CANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 18964943), AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774, AND AS AMENDED BY DOCUMENT NUMBER 2439152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



10-1-74

Cook County Clerk's Office