

UNOFFICIAL COPY

Know all Men by these presents, that the

AMERICAN UNION SAVING AND LOAN ASSOCIATION

86187799

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto John P. Sumnarski and Louise A. Sumnarski, his wife.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20th day of May, A. D. 1966, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page as Document No. 19 836 472, and a certain Assignment of Rents bearing date the 20th day of May, A. D. 1966, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 19 836 473, to the premises therein described, situated in the County of Cook and State

of Illinois, as follows: with The South Thirty-eight (38) feet of Lot Nine (9) (except the East eight (8) feet for alley) and the North Seven (7) feet of Lot Eight (8) (except the East Eight (8) feet for alley) in Block Seven (7) in Mills and Son's Green Fields Subdivision of the East half of the South East Quarter and the South Half of the North West Quarter of the South East Quarter and the South Half of the South West Quarter of the North East Quarter and the South Half of the South East Quarter of the North West Quarter of Section Thirty-six (36), Township Forty (40) North, Range Twelve (12), East of the Third Principal Meridian in Cook County, Illinois.

12-36-113 - 031-0000 R/ALL

IN TESTIMONY WHEREOF, the said American Union Saving and Loan Association hath hereto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, this 14th day of February, A. D. 1986.

By: Charlotte J. Brandt, Vice-President
Attest: Daniel H. Brandt, Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Bonnie J. Schellert, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Charlotte J. Brandt personally known to me to be the Vice-President of the American Union Saving and Loan Association

and Daniel H. Brandt, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Secretary, they signed and delivered the said instrument of writing as Vice-President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 14th day of February, A. D. 1986.

Bonnie J. Schellert, NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO - John Sumnarski, 2011 N. 77th St, Elmhurst, Ill. 60120



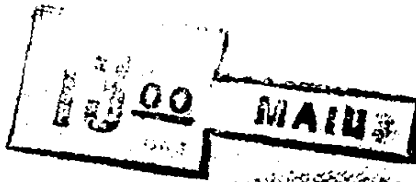
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Release of Mortgage
BY CORPORATION

TO

DEPT-91 RECORDING
T#3333 TRAN 2791 05/12/86 10:4
#9525 * A * -86-1877

Mail to
John Sumarski
2031 N. 77th
Elmwood Park, Illinois
60635



86187799

Property Cook County Clerk's Office