COPY 486-187853

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and litness, are excluded

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by (NAME AND ADDRESS)

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF
LA GRANGE
a corporation of the State of Illinoi, for and in consideration of the payment of the indebtedness
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Bradley Piper and Jean Q Piper, his wife
(NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage , vearing date the 17th day of December ,
19_85 and recorded in the Recorder's Office of County, in the State of Illinois, in book
of records, on page, as document No. 85344723, to the premises therein described,
situated in the County of COOK, State of Illinois, as follows: wit:
Lot 149 and Lot 150 (except the South half) in Spring Gardens, a Subdivision of the East half of the West half of the Northwest quarter of Section 9, Township 38 North, Range 12, East of the Third Principal Maridian in Cook County, Illinois.
and the second of the second o
P.I.N. 18-09-102-016 and 18-09-102-024 /50 (X S PT
Common Address: 518 South Spring Avenue, LaGrange, Illinois 60525
and the contract of the contra
and the second of the second o
together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF LA GRANGE
has caused these presents to be signed by its Exec. Vice President, and attested by its Vice Pres.
SMARKER , and its corporate seal to be hereto affixed, this 10th day of May , 19 86
FIRST NATIONAL BANK OF LA GRANGE
By Richard U Haley, Robert Exec. Vice Pres.
P Kevin McLaughlin; Wice Pres.
Lita Johnson, 620 West Burlington, LaGrange, IL 60525

86-18785:

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	and personally known to me appeared before me this day			known to me to be the.
	. aifdpusia aiv			Of LaGrange
	irst National Bank	Tables of the State of the Stat	to be the Exec. Vice	personally known to me
( N.	that Bichard I Haley	<b>УНІТВЕР</b> СЕВТІРУ	n the State aforesaid, DO H	in and for said County, is
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	and the second s	·ss	ЭК	and the same of th
11: 09			SIONITI	T 40 STATE

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RELEASE DEED
By Corporation

TO

TO

TO

GEORGE E. COLES
LEGAL FORMS