

UNOFFICIAL COPY

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

RELEASE OF MORTGAGE

Loan No 801501 - 2

THE ABOVE SPACE FOR RECORDERS USE ONLY

86188181

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STANLEY C. LEVIN, AND ADELE H. LEVIN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No 273-053-84 to the premises therein described to-wit:

LOT 64 IN CAMBRIDGE COUNTRYSIDE UNIT ONE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE 3RD PRINCIPAL MERIDIAN, In COOK COUNTY, ILLINOIS.

430 SUSSEX CT.  
BUFFALO GROVE, ILL. 60090

TAX # 03-09-211-008  
VOL. 251



Said association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~President~~ ~~Secretary~~ and attested to by its ~~Secretary~~ this 15th day of APRIL 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*  
LOAN SERVICING OFFICER

By: *[Signature]*  
LOAN SERVICING OFFICER

STATE OF ILLINOIS }  
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public

86188181

\* THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
NORRIDGE, ILLINOIS 60634

Recorder's Box No. \_\_\_\_\_

\*  
TERENCE TYKSINSKI (I - ATTY)  
105 WEST MADISON ST.  
(STE 7 406)  
CHICAGO, ILLINOIS 60602

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDEE OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED



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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25  
T#1111 TRAN 0231 05/12/86 12:24:00  
#0587 # C \*-86-188181

181881

RECORDED AND INDEXED  
MAY 12 1986  
CLERK OF COOK COUNTY

11<sup>00</sup> MAIL