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organized and existing having a place of busin consideration of the su	RESENTS, That Diamond Mortgage Corporation, a Corporation under and by virtue of the laws of the State of Illinois, less in Chicago, Illinois, party of the First Part, in us of Ten Dollars and other good and valuable consideration, hereby acknowledged, hereby sells, assigns, and transfers unto
	JOSEPH J. VASTLIK & PATRICIA J. VASTLIK
party of the Second Par MARCH	t, a certain INDENTURE OF MORTGAGE, DATED THE 3rd day of, 19 86, signed by MICHAEL 5. CARTER AND LENA M. CARTER, HIS I
IN JOINT TENANCY	rtgage Corporation as Mortgagee, the following described property,
secured by said mortgage to the premises herein a	gra, and transfers unto said party of the Second Part the debt e and all of said mortgagee's right, title, and interest in and above described. Said Mortgage is recorded in the Office of the the County of <u>COOK</u> , State of Illinois, as Document
IN WITHESS WHEREOF, said by its Vice-President	d party of the First Part has caused this instrument to be signed and attempt by its Assistant Secretary ASSISTANCE
Дограние::See0хэрхэрхэрх	
	DIAMOND MORTGAGE CORPORATION
	P.V.
	Walt Pytlak
	Vice-President Liawond Montgage Corporation
	#1111 TRAN 9732 (5/12/86 12 36 9
	> ± C *-86-18819
•	4
ATTEST:	· S -
BY: Thanklind	aid the
Mariann Kostakes	VSc.
Assistant Secretary	
Diamond Mortgage Corpo	oration
STATE OF HILIMOIS)	
STATE OF ILLINOIS) COUNTY OF COOK) SS	.
I, Tara L. Voss	, Notary Public in and for said county, in the State
atoresaid, do hereby cer.	tify that Walt Pytlak , as Vice-President , and Mariann Assist. Secretary, Diamond Mortgage Corporation, are personally
known to me to be the sai	me persons whose names are subscribed to the foregoing instrument
as such Walt Pytlak	and <u>Mariann Kostakes</u> appeared before me this day ed that they signed, sealed and delivered this instrument as their
	f said Diamond Mortgage Corporation for the uses and purposes
	sed this day its Corporate Seal to be hereto attached.
GIVEN under my hand and m	notarial seal this 6th day of MAY , 19 86 .
	, , ,
	Dara X. Cost
	NOTARY PUBLIC
	20 744
My Commission Expires:	REFERENCE STATE OF STREETS : BY COMMISSION ERP. N.S. 21,5500 ISSUED THRU ILL. MOTERN #5000.

70:

VASTLIK & PATRICIA J. VASTLIK

UNIT NO. 28, AS L'ELINEATED ON THE SURVEY OF THE POLLOWING DESCRIBED HEAL BEALE: LOT 4 IN BLOCK 2 IN CENTRAL SUBDIVISION OF PART C. THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 19 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CLOC COUNTY, ILLINOIS, WHICH SURVEY IS ATMORBED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM COMERSHIP MADE BY IA SALLE "ATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 49750 RECORDED IN THE OFFICE OF THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINDIS, AS DOCUMENT NO. 23,388,841, TOGSTHER WITH AN UNDIVIDED 10.05% INTEREST IN SAID REAL STRATE, (EXCEPTING FROM SAID REAL STRATE ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEIR AS DEFINED AND SET NORTH IN SAID DECLARATION AND SURVEY., 86188199
COMMONLY KNOWN AS: 413 SOUTH HOME AVEILS, UNIT 28, OAK PARK, A ILLINOIS 60302. PERMANENT PARCEL NUMBER 16-07-323-047-1003.