######UNOFFICIAL:COPY /

40011-7

A Federal Savings & Loan Association a corporation of the State of	?
ness secured by theMortgage	?
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMINE, RELEASE, CONVEY and QUIT CLAIM unto	
hereby REMINE RELEASE CONVEY and QUIT CLAIM unto	
REVIN THOMAS O'HARA, a bachelor heirs legal representatives and assigns, all the right title interest claim or demand whatsoever it may have	
heirs, legal re-resentatives and assigns, all the right-fulle, interest, claim or demand whatsoever it may have	
acquired in, through or by a certain Mortgage bearing date the 16th day of	
July 82 and recorded in the Recorder's Office of Cook County, in the State of	
Illinois in book of records, on page as document No 26337960	
to the premises the cit described, situated in the County of, <u>Cook</u>	
follows, to wit	
IN SANDPIPER SOUTH UNIT NUMBER 7 CONDOMINIUM AS DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24683759 IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: CASEMENT APPURIENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DICLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22570315 AND AMENDED BY DOCUMENT NUMBER 24683760. St. ml. 4 PERMANENT PARCEL NUMBER 28-04-301-018 + 10 2 3 TP	₽ 2 2
	£3.
ogether with all the appurtenances and privileges thereunto belonging or apper (aining).	, i
IN TESTIMONY WHERFOR the said Glen Ellyn Savings & Loan Association A Federal Savings & Loan Association	Š
secretary, and its corporate seal to be hereto affixed, this	
GLEN ELLYN SAVINGS & LOAN ASSOCIATION	
A Federal Savings & Joan Association	
The state of the s	da
1 1 00 MAIL Belter Freuden	7
Carl L. Peters Asst. Notes	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE	OFI	llinois		(SS.				•	
COUNT	Y OFD	uPage		1	33.					
1.		the u	undersign	ned				. 		
in and fo	or said Coun	ty, in the Si	tate aforesi	nid, DO HE	REBY CER	TIFY that	John F	Belter		
persona	ily known to	me to be t	he	P	resident of t	he <u>Glen E</u>	llyn Savi	nga & Loa	n Associat	ion
A Fed	eral Savi	ngs & Lo	s. <u>as</u>	corporati	on. and	Carl L.	Peters		personally	
known t	o me to be t	he <u>Ass</u>	it. S	ecretary of	said corpo	ration, and	personally	known to me	to be the	
same pe	rsons whose	names are	: subscribe	d to the for	egoing instr	ument, app	eared before	e me this day	in person	
and sev	erally cakno	wiedged i	that as su	ch	Pr	esident an	dAsst_	Secre	tary, they	
signed a	nd delive red	the said in	nstrument :	as	Pro	esident and	Asst_	Ѕестен	iry of said	
corporat	tion, and car	use. The c	orporate si	eal of said	corporation	to be affi	xed thereto.	pursuant to	authority	
given by	the Board o	o <u>r – oż ze</u>	ctors	of said	corporation	n. as their i	iree and vol	untary act. a	and as the	
free and	voluntary ac	t of said co	эгрэгstion.	for the use:	and purpo	ses therein:	set forth.			
Gľ	VEN under	my hand a	and	s	cal this		day of		19	
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٤ - ا	Glen Ellyn Savings & Loan Association		KEVIN O'HARA, a bachelor	ODRESS OF PROPERTY	5227 W. James Lane Unit 1423 Crestwood, 11. 60445	ì	ر الريني الريني	. 8	LTO: Kevin O'Hara 5227 W. James Lane Unit 1423 Crestwood, 11. 60445	
	Se C		2	D D R	22	<	ဘ	$\leq \parallel$	AIL TO: Kevi 5227 Creg	8

5227 W. James Lane Unit 1423

ADDRESS OF PROPERTY:

Crestwood, 11. 60445

RELEASE DEED

1423	
Kevin O'Hara 5227 W. James Lanz Unit 1423 Crestwood, 11. 60445	GEORGE E. COLE? LEGAL FORMS
Kevi 5227 Cres	GE 23

Mail TO: