

RECORDING REQUESTED BY

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86189746

Title Order No.

Escrow No. Intercounty Title
S1086298

86189746

This instrument prepared by:

Name PAMELA J. MITCHELL
Street Address FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT
City State PALATINE, ILLINOIS 60067
Zip

DEPT-01 RECORDING \$11.25
T#2222 TRAN 0143 05/13/86 09:51:00
#1809 # B *-86-189746

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"), hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 20th day of March 19 86, from Randolph W. Graham and Diane L. Graham, his wife to Assignor in the principal sum of Sixty Eight Thousand and no/100ths (\$68,000.00) and recorded/fled in the Office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois on MARCH 24th 19 86, as Document No. 86-111761, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

Lot 347 in Lords Park Manor Unit 10, being a Subdivision of part of Lot 2, of the Circuit Court Partition of part of Sections 6 and 7, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax ID# 06-07-121-011

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Commonly Known as: 1029 Polly Court, Elgin, IL 60120

-86-189746

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 20th day of March 1986

ATTEST:

Nadine Allen
Secretary

FIRST WESTERN MORTGAGE CORPORATION

David J. Gorski
vice-President

STATE OF ILLINOIS)
COUNTY OF COOK)

I, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J. Gorski and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of March 19 86

(SEAL)

Dorinda G. Mitchell
Notary of Public

My Commission Expires: My Commission Expires May 31, 1989

11 00 MAIL

CHRIS X

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COOK COUNTY CLERK'S OFFICE
100 NORTH COURT, SUITE 200
PALATINE, ILLINOIS 60067

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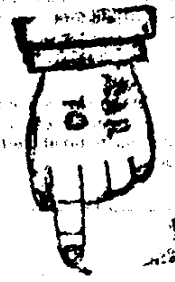
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MAIL TO: FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT, SUITE 200
PALATINE, ILLINOIS 60067
ATTN: PAMELA J. MITCHELL

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