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THIS INSTRUMENT WAS PREPARED BY:

UNOFFICIAL COPY

One South Dearborn
Chicago

86189788

LOAN NO. 27-811000322

RELEASE DEED

CITICORP SAVINGS

Corporate Office:
One South Dearborn Chicago, Illinois 60603
Telephone: 1 312 977-5000

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and *** herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WALTER F. BOLEK AND LINDA K. BOLEK

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and *** bearing date the 1ST day of MAY, A.D. 19 81 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book *** of records, on page *** as document No. 25863449, and in book *** of records, on page *** as document No. *** to the premises therein described as follows, to wit:

LOTS 4, 5, AND 6 IN BLOCK 2 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUB-DIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 30 ALSO THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER AND THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*** TAX I.D. NO. 19-29-315-018-0000 ***
COMMONLY KNOWN AS 7808 SOUTH AUSTIN

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situated in the CITY of BURBANK County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 21ST day of APRIL, A.D. 19 86.

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By [Signature] Vice President

Attest: [Signature] Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. JB

Box 97

ALL COPY

Mail To:

RELEASE DEED
By Corporation

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To

DEPT-01 RECORDING \$11.00
142222 TRAN 0145 05/13/86 10:07:00
#1851 # B *-86-189788

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MY COMMISSION EXPIRES MARCH 22, 1968

Notary Public

22ND day of APRIL, 1886

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Secretary did also then and there acknowledge that

CECILIE T. RIES, ASSISTANT

Vice President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

Chicago and
CECILIE T. RIES, ASSISTANT
Secretary of said Corporation,

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of

Vice President of the

ELMER CHIK, JR.

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

IRENE E. McDONALD

10-11000

STATE OF ILLINOIS	COOK	89.
COUNTY OF		

SIOMI T. H. 20 JUL 1968

1. *Journal of the American Medical Association*, 1997; 277: 1033-1037.

1. *Journal of Management Studies*, 1996, 33, 1, 1-14.

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