

#154105

86189859  
51082998  
86189859

KNOW ALL MEN BY THESE PRESENTS:

That the FIRSTSOUTH, F.A. a corporation organized under the laws of the State of Arkansas and doing business under and by virtue of the laws of the State of Arkansas, in consideration of the full payment of all indebtedness mentioned in a certain Mortgage dated July 22, 1983, and recorded in Document No. 26705087 at Page XXXX in the Recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by:

PERRY A. SUSRAL AND ALINA SUSRAL, HIS WIFE

to First Western Mortgage Corporation and secured by a lien on the following property located in Cook County, Illinois:

Those parts of Lots 1, 2, 3, 4, 5, and 6 in Block 31 in Edison Park in Section 36, Township 41 North, Range 12, East of the Rhird Principal Meridian, lying North and West of a straight line extending through a point in the South Westerly line of Lot 6 which point is 100 feet North Westerly of the most southerly corner of Lot 6 and extending through a point in the South line of West North Shore Avenue, which point is 68 feet East of the East Line of North Ozanam Avenue, in Cook County, Illinois.

09-36-311-011-LOT 1, 2, 010, LOT 3, 4, 5, 6 TP

said lien on the property above mentioned is hereby released and discharged in full this 26th day of March, 1986.

Given under by hand and seal, day and year above mentioned.

FIRSTSOUTH, F.A.

David K. Dober  
David K. Dober, Vice President (Seal)

John Sereda, Jr.  
3728 S. PAULINA ST.  
CHGO. ILL 60609

ACKNOWLEDGEMENT

State of Arkansas )  
County of Pulaski ) ss.

On this 26th day of March, 1983, before me, Sharron K. Teague, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named David K. Dober and XXXXXXXXXXXXXXXXXXXX stated that they were the Vice President and the XXXXXXXXXXXXXXXXXXXX of the FIRSTSOUTH, F.A. a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and so forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 26th day of March, 1986.

Sharron K. Teague  
Sharron K. Teague, Notary Public

My commission expires December 10, 1993.

# UNOFFICIAL COPY

## CERTIFICATE OF RECORD

STATE OF ILLINOIS }  
County of \_\_\_\_\_ } SS.

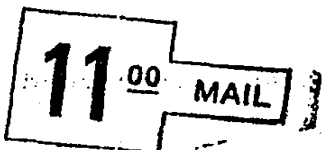
I, \_\_\_\_\_, Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19 \_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and the same is now duly recorded, with the acknowledgment and certificate thereon, in Record Book \_\_\_\_\_, Page \_\_\_\_\_.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court, this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_

\_\_\_\_\_  
Clerk and Ex-Officio Recorder

By \_\_\_\_\_ D. C.

DEPT-01 RECORDING \$11.25  
T#2222 TRAN 0147 05/13/86 10:20:00  
#1921 #B \*-86-189859



### AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_  
DATE \_\_\_\_\_ INITIALS \_\_\_\_\_

**86-189859**

**86189859**

DOCUMENT NO. \_\_\_\_\_

RELEASE DEED  
BY CORPORATION

FROM

TO