Our File Number:

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

COUNTY DEPARTMENT	
UNITED SAVINGS OF AMERICA, successor in interest to UNITED SAVINGS AND LOAN ASSOCIATION, Plaintiff	86190523 Sheriff's No. 45907
vs. ALFREDO LOPEZ, et al.,	Case No85 CH 5689
entered in the above cause, effered at public sale the real	Illinois, in accordance with the terms of the judgment estate and premises hereinafter described, to the highest
bidder, on the day of day of Richard J. Daley Center, Chicago, Cour County, Illinois said judgment and by law.	December , 19 85, in Room 704, Said sale was held pursuant to notice as required by
having received no bid therefor, I thereupon of irred the masse; whereupon, UNITED SAVINGS OF AMERICA, SAVINGS AND LOAN ASSOCIATION offered and bid therefor the sum of THIRTY THREE THOUSE (\$ 33,283.01). This being the highest the whole of said property to said bidder for said money. Said real estate and premises are situated in Cook	successor in interest to UNITED SAD TWO HUNDRED EIGHTY THREE & 01/100—Dollars and best bid at said sale, I thereupon struck off and sold
hen the purchaser herein named, his heirs or his legal repr	
eal estate and premises on June 11th o the undersigned Sheriff of Cook County, Illinois, or to his	duly qualified and acting successor in office.
Witness my hand and seal, in duplicate, at Chicago	, Illinois, this date: December 18 1985

Prepared By:
GOMBERG AND SHARFMAN, LTD. 175 West Jackson Bouleyard Suite 2140

Chicago, Illinois (312) 922-6194

90334 Attorneys' Number:

RICHARD J. ELROD Sheriff of Cook County, Illinois

Deputy Sheriff

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LEGAL DESCRIPTION

LCTS 14 15 AND 16 IN BLOCK 12 IN BLUE ISLAND PARK ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 12028 South Page Street
Calumet Park, Illinois 60643

DEPT-01 RECORDING \$11.00 TX3333 TRAN 3247 05/13/86 12:01:00 46741 # A *-86-190523

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	SHERIFF'S NO

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