COOK COUNTY BOND 09-58-40071 LINDGREN

UNOFFICIAL COPY

8 6 1 9 0

26-190080

ASSIGNMENT OF MORTGAGE NOTE AND MORTGAGE

Know All Men By These Presents That: Lyons Mortgage Corp., an Illinois

corporation , in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by The First National Bank of Chicago, Chicago, Illinois, as Trustee pursuant to that certain Trust Indenture dated as of October 1, 1984, with the County of Cook, Illinois reqarding the issuance by said County of its Single Family Mortgage Revenue Bonds, 1984 Series A, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said The First National Bank of Chicago, as Trustee, and to its successors and assigns forever, all rights and interest in the following to-wit:

- (a) That certain Mortgage recorded on Sept 27 . 1985 , as document no.85206383 in the office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois on the real estate described as follows: See attached.
 - (b) Also the note of indebtedness described in and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said The First National Bank of Chicago, as Trustee, and unto its successors and assigns forever.

Executed this 22 day of OUTOBER

, 19 85

(printed name):

Bejlovec

Its: Assistant Vice President

State of Inlinois-County of

Before me, the undersigned authority, on this day personally appeared

known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said

Given under my hand and seal of office of this 22nd day of October

19 85

Notary Public in and for said County

and State

(printed name): Janet Lottchea

My commission Expires:

D-3-88

LYONS MORTGAGE CORP 2 CROSSROADS of COMMERCE ROLLING MEADOWS, IL 60008 86-190080

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LEGAL DESCRIPTION:

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LOT 52 IN CUTTER'S MILL UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 17. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPT 5, 1984 AS DOCUMENT NUMBER 27242102 IN COOK COUNTY. ILLINOIS.

07-17-315-019

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