O squarey R. Olsen, RECORDER OF DEEDS

4: 33 COL ADD ILD ĎΨ

27039407

|                        | או זהר איטבן                                                                                | אר און טון די |
|------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------|
|                        | RS RONALD L. BENTON and WENDIE                                                              | <u> </u>                                          |
| PREUSS BENT            | CON, A/K/A WENDIE P. BENTON,                                                                | 86190206                                          |
| his wife,              | Orland                                                                                      | 30206                                             |
| of the Villag          | e of Park County of Cook                                                                    |                                                   |
| State ofIII            | inois for and in consideration of                                                           |                                                   |
| TEN & NO/10            | 0 (\$10.00) & other xxxxxxxx                                                                | 44                                                |
| CONVEY on              | luable consideration in hand paid, d WARRANT to                                             | 00                                                |
| RICKY HL. M            | C DANIEL and MAUREEN MC DANIEL.                                                             | {                                                 |
| his wife, o            | f 15013 Hale Drive, Orland Park,                                                            |                                                   |
| Illinois,              |                                                                                             |                                                   |
|                        | (NAMES AND ADDRESS OF GRANTEES)                                                             | (The Above Space For Recorder's Use Or            |
| not in Tenancy is      | Common, but in JOINT TENANCY, the following                                                 | g described Real Estate situated in th            |
| County ofC             | ok in the State of Illinois, to wit:                                                        |                                                   |
| Lot 5                  | in Block 7 in Sundale Ridge, a S                                                            | ubdivision of that                                |
| part o                 | f the Southeast 1/4 of Section 2<br>12 Last of the Third Principal M                        | 5, Township 36 North,                             |
| of the                 | cencer line of 173rd Street as                                                              | eridian, lying South                              |
| record                 | ed in A. T. Mc Intosh and Compan                                                            | v's Southlands and                                |
| A. T. )                | Mc Intosh and Company's Southlan                                                            | ds Unit Number 2                                  |
| lying i                | West of the Westerly right-of-way                                                           | y of Odell Avenue                                 |
| and the                | e West line of Lot 7 in Block 18                                                            | as recorded in afore-                             |
| o in Bi                | undale Hills Addition to Tinley lock 18 as recorded in aforesaid                            | Park (except Lots 1 to                            |
| to Tini                | ley Park) also the East 1/2 of the                                                          | he Southwest 1/4 of                               |
| said Sa                | ection 25. (except the North 139)                                                           | 3 feet thereof) in                                |
| Townshi                | ip 36 North, Range 12 East of the in, in Cook County, Illinois,                             | e Third Principal                                 |
|                        |                                                                                             |                                                   |
|                        | D IS BEING RE-RECORDED TO CORRECT                                                           |                                                   |
| THE SPELLING OF        | RICKY L. MC DANIEL'S NAME.                                                                  |                                                   |
|                        |                                                                                             |                                                   |
| Subject to g           | eneral taxes for the year 1983 a                                                            | and subsequent vears:                             |
| and to condi           | tions and restrictions of record                                                            | 1.                                                |
| hereby releasing ar    | nd waiving all rights under and by virtue of the Florie                                     | stead Exemption Laws of the State of              |
| Illinois. TO HAVE      | AND TO HOLD said premises not in tenancy in com                                             | mon, but in joint tenancy forever.                |
|                        | DATED this 64                                                                               | day of April 19 8                                 |
|                        | 1) OI DONTED THIS                                                                           | day of 71 PF 1 19 8                               |
| PLEASE                 | CONNIC - DINTO (SEAL) Hand                                                                  | e Porton (SEAL)                                   |
| PRINT OR R             | onald L. Benton Wendie                                                                      | P. Leviton                                        |
| TYPE NAME(S)           |                                                                                             |                                                   |
| BELOW                  | (SEAL)                                                                                      | SHAL)                                             |
| SIGNATURE(S)           |                                                                                             |                                                   |
|                        |                                                                                             | The second                                        |
| State of Illinois, Cou | inty of Cook ss. 1, the un                                                                  | ndersigned, a Notary Public in and for            |
|                        | said County, in the State aforesaid,                                                        | DO HEREBY CERUFY that                             |
|                        | RONALD L. BENTON and WENDIE                                                                 | PREUSS BENTON, A/Y/A                              |
|                        | WENDIE P. BENTON, his wife,                                                                 |                                                   |
| IMPRESS                | personally known to me to be the same personal to the foregoing instrument, appeared before |                                                   |
| SEAL                   | edged that <b>th ev</b> signed, sealed and delivere                                         |                                                   |

release and waiver of the right of homestead.

8 1

Lansing, Illinois 60438 Ricky PhoDoral 17354 Overhill Tinley Park,

ADDRESS OF PROPERTY 17354 Overhill Illinois Tinley Park, THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO-RICKNY L. MC DANIEL

April

free and voluntary act, for the uses and purposes therein set forth, including the

RECORDER'S OFFICE BOX NO.

HERE

Given under my hand and official seal, this \_

Commission expires \_\_\_\_March\_22nd\_

This instrument was prepared by THOMAS A

Pin#27-25-301-039 TICOR 212466

Warranty Deed
JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

70

Serio of County Clerk's Office

GEORGE E. COLE®