

# UNOFFICIAL COPY

86191506

## MORTGAGE ASSIGNMENT

Prepared by:  
PEOPLES BANK OF LEXINGTON  
LEXINGTON, ILLINOIS 61753  
P.O. Box 66

12.00

FOR VALUE RECEIVED, the undersigned, PEOPLES BANK OF LEXINGTON, Lexington, Illinois, a corporation organized and existing under the laws of the State of Illinois, does hereby assign to FEDERAL HOME LOAN MORTGAGE CORPORATION, that certain mortgage in the original principal sum of \$ 96,000.00, made, executed and delivered by Paul M. Rosso and Deborah A. Rosso, husband and wife

to the Peoples Bank of Lexington, which mortgage, dated the 23rd day of April, 1986, together with the note and indebtedness therein mentioned, said mortgage being recorded as Document No. 86191505, on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

In the Office of the Recorder of Deeds, Cook County, Illinois, and assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION by PEOPLES BANK OF LEXINGTON by Assignment dated the 23rd day of April, 1986, and recorded as Document No. \_\_\_\_\_,

on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, in the office of the Recorder of Deeds, Cook County, Illinois.

IN WITNESS WHEREOF, said PEOPLES BANK OF LEXINGTON has caused its corporate seal to be hereunto affixed, and caused its name to be signed to these presents by its President and attested by its Vice President at Lexington, Illinois, this 23rd day of April, 1986, A.D., 1986.

WITNESSED:

PEOPLES BANK OF LEXINGTON.

BY: Parker Kemp  
President

ATTEST: Vice President

State of Illinois:  
County of McLean: ss

ILLINOIS  
STATE

86191506

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that Parker Kemp, personally known to me to be the President of the PEOPLES BANK OF LEXINGTON, a corporation organized and existing under the laws of the State of Illinois, and Patrick F. Busch, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument as President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Subscribed and sworn to before me, a Notary Public, this 23rd day of April, 1986.

John Eastman  
Notary Public

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SEARCHED INDEXED  
SERIALIZED FILED  
FEB 10 1977  
CLERK'S OFFICE COOK COUNTY

REC'D. FEB 10 1977

Lot 25 in Pheasant Walk Resubdivision of Lot 18252 in Section 2, in Weathersfield Unit Number 18, a subdivision in the Southwest 1/4 of Section 27, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded, February 9, 1977 as Document Number 23815304, in Cook County, Illinois

86191506

107-27-304-048

which has the address of ..... 805. Pheasant Walk,  
[REDACTED] Schaumburg