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86191574

Full Satisfaction 5 7 4

And Release of Mortgage

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the

State of Illinois

Loan No. 3-25566-11

4834 North Rutherford Chicago, Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

THOMAS P. CLAIR, JR. AND ESTHER CLAIR, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

14th day of November, A.D. 19 81, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 26060764, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

Lot 3 in Owners Resubdivision of Lots 2 to 5 in Block 2 in the Subdivision of the West 7 1/2 acres of the North 1/2 of the South 1/2 of the South East 1/4 of Section 7, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

PIN #13-07-418-030-0000 TP 4834 N. Rutherford Chicago, Ill.

Box 283

11.00

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this

29th day of April, A.D., 19 86.

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Gary M. Smogolski Secretary

By Josephine Valenti Vice President

STATE OF Illinois

COUNTY OF Cook

ss. I, Josephine Valenti the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the Vice President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation, and Gary M. Smogolski Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of April, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:

Jennie Negron 2300 N. Western Ave. Chicago, Ill. 60647

Josephine Valenti Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

PT 6-04-817

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COOK COUNTY ILLINOIS
CLERK OF COURTS

86191574

Property of Cook County Clerk's Office

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