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| In the Office of the Recruder of the Secretary Research Program Country (Research Country) (Research Country | D' | FOR VALUE RECEIVED, Stability, Inc. horeby solls, assigns, transfers and sets over without recourse upon it to Security Federal Savings and Loan Association of Lake County, the real estate mortgage, executed by PAMELA M. PAXTON SPINSTER , dated the Gay of | |
|--|---------|--|-------|
| extended the time for the performance of, or extended mortgage or the note covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not exambered said mortgage in any manner by prior assignment or otherwise. IN WITNESS WHEREOF, Stability, Inc. executes this instrument this 9th day of 10 86. STABILITY NORTGAGE 7725 BROADMAY MITEST: MERRILLVILLE, INDIANA 46410 State of Indiana) County of Take) Before me, the undersigned Notary Public in and for said County and State this day of 19 86, personally appeared Robert D. Pesavento and Edward Kelley, to me known to be the Vice President and Asst. Vice President and State Union President of Said Stability, Inc. and acknowledged the execution of the above and foregoing ansignment of mortgage for and on behalf of said Stability, Inc. and that they are sufficient of said Stability, Inc. and that they are sufficient of said Stability, Inc. and that they are sufficient of said Stability, Inc. and that they are sufficient of said Stability, Inc. and that they are sufficient of mortgage for and on behalf of said Stability, Inc. and that they are sufficient of mortgage for and on behalf of said Stability, Inc. and that they are sufficient was prepared by: Robert D. Pesavento, Vice President My Commission Expires: 5-30-89 County of Residence: Lake This instrument was propored by: Robert D. Pesavento, Vice President | (Lait x | PAMELA M. PANTON SPINSTER 19 86 recorded in Mortgage Record Cook County, Mexico and covering the following described real estate in said county, to-wit: Illinois Unit 6-3-N and Garage Unit 3-A-6 as delineated on the plat of survey of certain lots in Los Palos, Phase IV, being a subdivision of part of the West 1/2 of the Northeast 1/4 of Section 10, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which is a plat of survey attached as Exhibit "A" to the Declaration of Agreement dated December 21, 1977 and known as Trust Number 1215, recorded of the Office of the Recorder of Deeds of Cook County, Illinois es Document Number 24917691, together with its undivided percentage interest in the common elements, as amended from time to time (excepting from said parcel the property and space comparing all the units as defined and set forth in said Declaration and survey, all in Cook County, Illinois. together with the note and all other obligations secured by said mortgage, Stability, Inc. covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ 68,000:00 , together with interest thereon at the rate of 9.75 percent, per annum from the | |
| STABILITY, INC. 23-10-200-015-1087 BY ROBERT D. Pervento, Vice President STABILITY MORTGAGE 7725 BROADWAY 7725 | | extended the time for the performance of, or etherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not ensumbered said mortgage in any manner | |
| 23-10-200-015-1087 BY ROBERT D. Possvento, Vice President STABILITY MORTGAGE 7725 BROADMAY FIGURE TO RECORDING 144-3 TRAN 0183 05/14/84 07:55 BERNATION OF Lake State of Indiana) County of Lake) State of Indiana) County of Lake) Before me, the undersigned Notary Public in and for said County and State this day of Robert D. Pesavento and Edward Kelley, to me known to be the Vice President and Asst. Vice President, respectively, of Stability, Inc. and acknowledged the execution of the above and foregoing ansignment of mortgage for and on behalf of said Stability, Inc. and that they are intireview to do so. My Commission Expires: 5-30-89 County of Residence: Lake This instrument was prepared by: Robert D. Pesavento, Vice President MAIL MAIL MAIL MAIL MAIL MAIL | | of MAY , 19 86, | |
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| ATTEST: MERRILLVILLE, INDIANA 46410 THAT ATTEST | | | |
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