

810

Know all Men by these presents, That the _____ ()

UNOFFICIAL COPY

A. J. Smith Federal Savings Bank

86191060

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and Note hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto PATRICK J. AHERN, A BACHELOR

_____ of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

15th day of JUNE, A.D. 19 84, and RECORDED in the RECORDER'S OFFICE

of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. 27134512, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows, to wit:

THE WEST 260 FT. OF THE NORTH 165 FT (EXCEPT THE NORTH 86 FT THEREOF) OF LOT 8 IN ARTHUR T. MC INTOSH AND COMPANY'S 155th STREET FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #28-16-101-029 TP

15221 S. Long, Oak Forest, IL 60452

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY: Evelyn J. Dineen, 14757 S. Cicero, Melothian, IL 60445

situated in the Village of Oak Forest County of Cook and State of

Illinois, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its Exec. Vice-President, and attested by its Corporate Secretary, this 3rd

day of MAY, A. D. 19 86

A. J. SMITH FEDERAL SAVINGS BANK

By _____ Exec. Vice-President

Attest: _____ Corporate Secretary

86191060

UNOFFICIAL COPY



MAIL TO

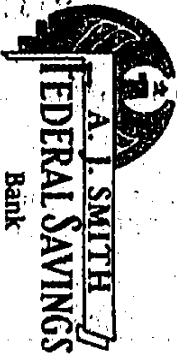
Box _____

Release deed
By Corporation

A. J. Smith Federal Savings Bank

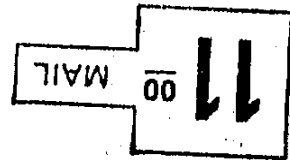
To

OUR LOAN #69283-0
AHERN, Patrick J.
15221 S. Long, Oak Forest, IL 60452



14757 S. Cicero Ave.
Midlothian, IL 60445

Property of Cook County Clerk's Office



-86-191060

1.25
DEPT-01 RECORDING
: 162222 TRAN 0162 05/13/86 15:00
424584 R * -86-191060

I, Evelyn J. Dingan
County of COOK S.S.
a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
JAMES J. ANDRZELICH Exec. Vice- President of the
A. J. SMITH FEDERAL SAVINGS BANK
EVELYN J. KRUEGER Corporate Secretary of said Corporation,
and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument as such Exec. Vice President and Corporate Secretary respectively, appeared before me this
day in person and acknowledged that they signed and delivered the said instrument as their own
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
therein set forth; and the said Corporate Secretary did also then and there acknowledge
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary
act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 13 day of May 19 86
Evelyn J. Dingan
Notary Public

5016198