AMENDMENT OF MEMORANDUM OF LEASE

86191292

This Amendment is made this <u>5th</u> day of <u>May</u>, 1986 by and among INLAND REAL ESTATE CORPORATION, an Illinois corporation ("Lessee"), AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Successor Trustee to Central National Bank in Chicago, not individually, but solely as Trustee under Trust Agreement dated August 31, 1982, and known as Trust No. 55960 ("Lessor" and RUSSELE R. CUSTER, Settlor, sole beneficiary of Lessor ("Beneficiary").

WITNESSETH:

above described parties executed a certain Memorandum of Lease dated tha 13th day of December, 1982 which Cook County the Recorder of Deeds Office on 26446748. The above parties 6'0. December 22, 1982 as Document have modified and extended the term of the Lease described in the aforedescribed Memorandum of Lease with the term of such Lease The aminded and modified Lease now ending on August 31, 1991. an exclusive right of the Lessee to purchase the contains Premises legally described on Exhibit "A" attacred hereto.

This instrument is executed by the parties hereto for the sole purpose of giving notice of said amended and modified Lease above referred and is not to be construed as in any way modifying or changing the rights and obligations of the parties hereto as set forth in said amended and modified Lease.

THIS INSTRUMENT PREPARED BY:

H. Dan Bauer, Esq. Inland Real Estate Corporation 2100 Clearwater Drive Oak Brook, IL 60521 MAIL TO: 1

Hanson & Shire, P. C. Suite 1025 33 North Dearborn Street Chicago, Illinois 60602 312-726-4714



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UNOFFICIAL GOPY :

IN WITNESS WHEREOF, the parties hereto have executed this instrument as of the day and year first above written.

INLAND REAL ESTATE CORPORATION

Bv:

ATTEST:

By: Conce Charlice

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Successor Trustee as aforesaid

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President

ву:

ATTEST:

By: Secretary

RUSSELL R. CUSTER

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Thor Coot County Clert's Office

STATE OF ILLINOIS)	
) SS	
COUNTY OF COOK	
I, the undersigned, a Notary	Public, in and for said County.
in the State of Illinois, DO HE	Public, in and for said County, REBY CERTIFY that
	President of AMERICAN
NATIONAL BANK AND TRUST COMPANY	President of AMERICAN OF CHICAGO, and Secretary Engrees.
personally known to me to be	the same persons whose names are
subscribed to the foregoing,	appeared before me this day in
person and acknowledged that the	ney signed and delivered the said
instrument as their own free at	nd voluntary act, and as the free
and voluntary act or said Bank	for the uses and purposes therein
there acknowledge that he, as	Secretary did also then and sustadian of the corporate seal of
said bank, did arrix the said d	arporate acar or said nauk to said
instrument as his own free and	voluntary act and as the free and
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My Commission expires:	
THE COMMITTEE OF CITY	and an other passages and then then then then then then also are only only one are
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STATE OF ILLINOIS)	0/.
STATE OF ILLINOIS) as	46
COUNTY OF BUPAGE)	· //,
To Complete and a March March March) a Natary Dublic to and for gold
County, in the State aforesaid.	o, a Notary Public in and for said do hereby cortify that
Thomas E. Lyons / Senior Vic	e President of INLAND REAL ESTATE
CORPORATION, an Illinois Corpora	ation and Tanice, T. Audia
Assistant	e President of INLAND REAL ESTATE ation and Tanice T Audia secretary thereof, whose names are strument, appeared before me this
day in merson, and acknowledg	yen and swore that they slobed,
sealed and delivered the said	d instrument as their free and act and deed of the foregoing
voluntary act and deed and the	e act and deed of the Soregoing
corporation.	
Given under my hand and nota	orial seal, this 5th day of
May , 1986.	The second secon
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	Cathan Daniel Master
	Notary Public
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	My commission expires:
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STATE	of	ILLINOIS)	
COUNTY	OF)	88

1, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that, RUSSELL R. CUSTER, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged and swore that he signed, sealed and dolivered the said instrument as his free and voluntary act and deed.

Given under my hand and notarial seal, this 136 day of TODORY OF COOK COUNTY CLORE'S OFFICE

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COOK COUNTY CLERK'S OFFICE

Exhibit A

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North 1,
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Exhibit "A

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(19233) Than 3854 05/12/64 14:10:00

Reconding Spales

(19233) Than 3854 05/12/64 14:10:00 Unit Numbers 4247-1A, 4247-1B, 4247-2A, 4247-2B, 4247-3A and 4247-3B in Arlington Grove Condominium as delineated on a survey of part of the North 1/2 of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership for Arlington Grove Illinois, as Document Number Illinois, undivided percent interest in the common elements and all rights and easements appurtenant to the above described real estate as set firth in the aforementioned Declaration of Condominium Ownership.

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