AMENDMENT OF MEMORANDUM OF LEASE

86191294

This Amendment is made this 5th day of May , 1986 by and among INLAND REAL ESTATE CORPORATION, an Illinois corporation ("Lessee"), AMERICAN NATIONAL DANK AND TRUST COMPANY OF CHICAGO, as Successor Trustee to Central National Bank in Chicago, not individually, but solely as Trustee under Trust Agreement dated August 31, 1982, and known as Trust No. 55962 ("Lessor') and RUSSELL R. CUSTER, Settlor, sole beneficiary of Lessor ("Beneficiary").

WITNESSETH:

All of the above described parties executed a certain Memorandum of Lease dated the 13th day of December, 1982 which was recorded in the Cook County Recorder of Deeds Office on December 22, 1982 as Document '10, 26446750. The above parties have modified and extended the term of the Lease described in the aforedescribed Memorandum of Lease with the term of such Lease now ending on August 31, 1991. The amanded and modified Lease contains an exclusive right of the Lease to purchase the Premises legally described on Exhibit "A" attached hereto.

This instrument is executed by the parties hereto for the sole purpose of giving notice of said amended and modified Lease above referred and is not to be construed as in any way notifying or changing the rights and obligations of the parties hereto as set forth in said amended and modified Lease.

THIS INSTRUMENT PREPARED BY:

H. Dan Bauer, Esq. Inland Real Estate Corporation 2100 Clearwater Drive Oak Brook, IL 60521

MAIL TO:

Honson & Shire, P. C. Suito 1025 33 North Deathorn Street Chicago, Illinois 60602 312-726-4714

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IN WITNESS WHEREOF, the parties hereto have executed this instrument as of the day and year first above written.

> INLAND REAL ESTATE CORPORATION

ATTEST:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Successor Trustee as

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aforesaid

ATTEST:

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UNOFFICIAL GORY 4

STATE OF ILLINOIS) COUNTY OF COOK) SS		
I, the undersigned, a Notary Public, in and for said County, in the State of Illinois, DO HEREBY CERTIFY that President of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, and Personally known to me to be the same persons whose names are subscribed to the foregoing, appeared before me this day in person and acknowledged that they signed and delivered the said		
instrument as their own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth, and the said Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this day of		
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My Commission expires: MY COMMISSION EXPIRES JANUARY 7, 1990		
STATE OF ILLINOIS) COUNTY OF DUPAGE STATE OF ILLINOIS)		
I. Carting (Manier), a Notar, Public in and for said County, in the State aforesaid, do hereby cartify that Thomas F. Lyons . Senior Vice President of INLAND REAL ESTATE CORPORATION, an Illinois Corporation and Janies J. Audia		
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged and swore that they signed, soaled and delivered the said instrument as their free and voluntary act and deed and the act and deed of the coregoing corporation.		
Given under my hand and notarial seal, this 5th day of May , 1986.		
Notary Public		
My commission expires:		

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STATE OF ILLINOIS)	22
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	Notary Public
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Exhibit A

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Exhibit "A"
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OPPT-01 RECORDING
THESSES THAN 3454 05/13/84
RESSES H PA MA-BA-191 Unit Numbers 4259-1A, 4259-1B, 4259-2A, 4259-2B, 4259-3A and 4259-3B in Arlington Grove Condominium as delineated on a survey of part of the North 1/2 of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership for Arlington Grove Condominium in Cook County, Illinois, as Document Number 25364419, together with its undivided percent interest in the common elements and all rights and easements appurtenant to the above described real estate as set forth Ownership

THUBUR TRAN 3454 05/13/84 14:10:00 #5563 # A X-86-191294

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