

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86192451

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the National Bank of North Evanston a national banking association

for and in consideration of the payment of the indebtedness secured by the Mortgage Amendment to Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James Johnson and Louise T. Johnson, his wife 1136 Florence, Evanston, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Amendment to Mortgage bearing date the 30th day of April 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 85022455, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

The North 1/2 of Lot 2 in Block 7 in Chase and Pitner Addition to Evanston, in Sections 13 and 24 in Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

10-24-210-017-DM

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said National Bank of North Evanston has caused these presents to be signed by its Asst. Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 11th day of February, 19 86.

NATIONAL BANK OF NORTH EVANSTON By [Signature] Attest: [Signature] Secretary

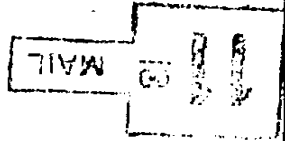
This instrument was prepared by Glen A. Schap, 2951 Central Street, Evanston, IL 60201

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: FAXER, B.A. LORICK

221 N. LA SALLE ST. / 1007

Chicago, IL 60601

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Property of Cook County Clerk's Office

DEPT-01-RECORDING \$11.25
TRAN 3631 05/19/86 11:46:00
#5846 # 2 * 67-192451

1. The undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Glen A. Schap, Ass't. Vice President of the National Bank of North Evanston personally known to me to be the Ass't. Vice President of the National Bank of North Evanston a national banking association, and S. Ali Khan, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't. Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 11th day of February 1986

Glen A. Schap
NOTARY PUBLIC

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STATE OF Illinois }
COUNTY OF Cook }
SS.