

Know all Men by these Presents, that the

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Trust Number-2492

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30th day of August, A. D. 19 84, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 27242033, and a certain Assignment of Rents bearing date the 30th day of August, A. D. 19 84, and recorded in the Recorder's office of Cook County, in the State of Illinois in Book _____ of Records, on page _____, as Document No. 27242032, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

PARCEL 1: Unit 4 in La Crosse Light Industrial Condominiums together with its undivided percentage interest in the common elements as delineated on a Survey, which Survey is attached as Exhibit "A" to a Declaration of Condominium Ownership made by the First National Bank of Evergreen Park, as Trustee under Trust Number 6096, dated November 11, 1980 and recorded on November 30, 1983, in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 26,879,845, on Lot 2 in Alsip Tri-State Development, being a Subdivision of part of the Northeast 1/4 of Section 33, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. ALSO PARCEL 2: Easements appurtenant to and for the benefit and use of the Condominium Owners as set forth in the Declaration of Condominium Ownership for La Crosse Industrial Condominiums dated November 21, 1983, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 26,879,845, on November 30, 1983. 24-33-204-037-1004

IN TESTIMONY WHEREOF, the said First State Bank of Alsip

_____ hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its _____ President, and attested by its Sr. Vice Pres. Secretary, this 3rd day of May, A. D. 19 86.

By: _____, President
Attest: Andrew Stehik, Secretary
Andrew Stehik Senior Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

14 MAY 99 11 56

I, Cynthia L. McNally a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mace Rubenstein personally known to me to be the _____ President of the First State Bank of Alsip

and Andrew Stehik, personally known to me to be the Sr. Vice Pres. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and Sr. V.P. Secretary, they signed and delivered the said instrument of writing as _____ President and Senior Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3rd day of May, A. D. 19 86.

Cynthia L. McNally
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

Dina
c/o First State Bank of Alsip
11346 S. Cicero Avenue
Alsip, Illinois 60658

86-192659

13.00

BOX _____

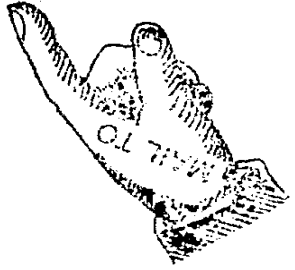
**Release of Mortgage
BY CORPORATION**

UNOFFICIAL COPY

TO

FIRST STATE BANK OF ALSIP
1346 SOUTH CICERO AVENUE
ALSIP, ILLINOIS 60658

Attn: [Signature]
(Stamp)



Property of Cook County Clerk's Office

10-18870