

UNOFFICIAL COPY 86-192683
Full Satisfaction

And Release of Mortgage

5213-004405-00

Loan No. 87-09-58-06070

UNITED SAVINGS OF AMERICA - F/K/A UNITED SAVINGS AND LOAN ASSOCIATION SUCCESSOR
a corporation existing under the laws of the State of Illinois TO WEST PULLMAN SAVINGS AND LOAN ASSOCIATION

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ANTHONY CERULLI, a bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 8th day of January, A.D. 19 71, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as Document No. 21 369 147, and a certain Assignment of Rents dated the 5th day of January, 19 71, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as Document No. 21 369 148, to the premises therein described, as follows, to-wit:

Lot 42 in Block 16 in Original Town of Pullman, being a Subdivision of part of the North East Quarter (1/4) of Section 22, Township 37 North, Range 14 East of the Third Principal Meridian, North of the Indian Boundary Line, and East of the right of way of the Illinois Central Railroad, in Cook County, Illinois.**

Property Address: 11409-11 St. Lawrence, Chicago, Illinois 60628

Permanent Index No: 25-22-227-005 71

situated in the City of Chicago, County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

24th day of February, A.D. 19 86

ATTEST:

Richard Little
Assistant Secretary

[Signature]
By Executive Vice President

STATE OF Illinois }
COUNTY OF Cook } ss. 1. Leonard Eichas the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas 90 FEB 98 AM 71

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of February, A.D. 19 86

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY: Dawn Goodart THE FEDERATION OF SAVINGS INSTITUTIONS, INC. 2138 South 61st Court - Cicero, Illinois 60650

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