

UNOFFICIAL COPY

86192255

Prepared by: mail to  
PEOPLES BANK OF LEXINGTON  
LEXINGTON, ILLINOIS 61753

MORTGAGE ASSIGNMENT

12.00

FOR VALUE RECEIVED, the undersigned, PEOPLES BANK OF LEXINGTON, Lexington, Illinois, a corporation organized and existing under the laws of the State of Illinois, does hereby assign to FEDERAL HOME LOAN MORTGAGE CORPORATION, that certain mortgage in the original principal sum of \$ 133,250.00, made, executed and delivered by Richard J. Profita and Donna M. Profita, husband and wife to the Peoples Bank of Lexington, which mortgage dated the 23rd day of April, 1986, together with the note and indebtedness therein mentioned, said mortgage being recorded as Document No. 86192254, on the 14 day of MAY, 1986 in the Office of the Recorder of Deeds, McLean County, Illinois, and assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION by PEOPLES BANK OF LEXINGTON by Assignment dated the 23rd day of April, 1986, and recorded as Document No. \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, in the office of the Recorder of Deeds, Cook County, Illinois.

IN WITNESS WHEREOF, said PEOPLES BANK OF LEXINGTON has caused its corporate seal to be hereto affixed, and caused its name to be signed to these presents by its President and attested by its Vice President at Lexington, Illinois, this 23rd day of April A.D., 1986.

WITNESSED:

Jimmy B. Brown

PEOPLES BANK OF LEXINGTON.

BY: Patrick F. Busch

President

ATTEST: Patrick F. Busch

Vice President

State of Illinois:  
County of McLean: ss

NOTARY PUBLIC

1986 MAY 14 AM 11:01

86192255

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that Parker Kemp, personally known to me to be the President of the PEOPLES BANK OF LEXINGTON, a corporation organized and existing under the laws of the State of Illinois, and Patrick F. Busch, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument as President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Subscribed and sworn to before me, a Notary Public, this 23rd day of April, 1986

Patrick F. Busch  
Notary Public

70-48-037 w

86192255

# UNOFFICIAL COPY

MAIL TO:  
PEOPLES BANK OF LEXINGTON  
PO BOX 66  
LEXINGTON, ILL 61753

Parcel 1-The south 10 feet of Lot 1 and all of Lot 2 in Marston's Re-subdivision of Wilmette Reservation being a subdivision of lots 7-9 inclusive in Block 2 of Hill and Latham's Subdivision of the North 256 feet of Wilmette Reservation, also the South 74 feet of Lots 38 to 42 inclusive of Sheridan Road Subdivision of part of Wilmette Reservation, also vacated alley line between said tracks, all in Township 42 North, Range 13 East of the Third Principal Meridian in Cook County, IL

Parcel 2-The West 15 feet of Lot 6, (except the South 150 feet thereof in Block 2 in Hill and Latham's Subdivision of the North 260 feet of Lots 29-31 inclusive, in Baxter's Subdivision of the South Section of Wilmette Reservation all in the Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

80192255

05-35-119-019  
026042

which has the address of 311 Driftwood Lane Wilmette, Ill.

PROOF  
County Clerk's Office