

UNOFFICIAL COPY

86198142

HUD File Number 307533-203  
Closing Agent Number 3-6-86

Property Address 12504 S. Wallace  
Chicago, Illinois 60628

THIS INDENTURE WITNESSETH: That Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

NORMAN JACOBUS

(hereinafter referred to as "Grantee(s)", all interest in the following described real estate

THE SOUTH 1/2 OF LOT 2 AND ALL OF LOT 3 IN BLOCK 9 IN SECOND ADDITION TO WEST PULLMAN, BEING THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat 667)

11.00

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 16 day of April 19 86, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subject D.

sealed and delivered in the presence of:

*Samuel R. Pierce, Jr.*  
*Charlotte D. Polark*

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: *Edward J. Hinsberger*  
EDWARD J. HINSBERGER,  
CHIEF PROPERTY OFFICER  
Hud Area Office, Chicago

STATE OF ILLINOIS ) SS.  
COUNTY OF COOK )

I, Freda R. Merritt, a Notary Public in and for the County and State aforesaid, do hereby certify that EDWARD J. HINSBERGER, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of April 16, 1986, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 16 day of April 1986.

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT - PROPERTY DISPOSITION BRANCH  
547 West Jackson Boulevard, 7th floor, Chicago, Illinois 60606

MAIL TO: Norman Jacobus  
10305 South Leslie  
Chicago Ridge, Illinois 60415

TAX BILLS TO: Norman Jacobus  
10305 South Leslie, Chicago, Illinois 60415  
P.I.N.# 25-28-319-055-0000

BOX 333 - HV

70-40-444  
3  
This instrument is subject to the provisions of Paragraph E, Section 201.12(a) of the Chicago Transfer Tax Ordinance  
Buyer or Seller Representative (Date)  
*Freda R. Merritt*  
Notary Public

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ILLINOIS  
CLERK OF COURT

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