UNOFFICIAL COPY 343 1647

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

| ŀ | • | ĺ |
|---------|--|-----------|
| 1 | KNOW ALL MEN BY THESE PRESENTS, that J. EDWARD FINANCIAL GROUP. INC. | |
| | a corporation existing under the laws of the State of Florida, party of the first | 1 |
| | part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the | 93 |
| | United States and other valuable considerations, in hand paid by GOLDOME | |
| ١ | REALTY CREDIT CORP. , party of the second part, at or before ensealing | 1 |
| 1 | and delivery of these presents, the receipt whereof is hereby acknowledged, do | |
| | thereby grant, bargain, sell, assign, transfer, and set over unto the said party | |
| l | of the second part a certain Mortgage dated the 21st day of |] · |
| ļ | January , A.D., 1966 , made by Reginald D. Gillerson and Carolyn | 1 |
| 1 | D. Gillerson husband and wife recorded /-22 fc in/as Official | 1 |
| | Records Book Number 860 28866, Page , Public Records of Cook County, Illinois . Together with the note or obligation | } |
| | described in said Mortgage/Deed of Trust, and the moneys due or to become due | |
| i | thereon, with integers. | |
| 1 | IN WITNESS WHER205, I have hereunto set my hand and seal this 29th | |
| 1 | day of January , A.D., 1936 | ĺ |
| l | day of building y | } |
| l | Lot 3 (except the North 65-2/3 feet thereof) in Block 5 in PINTER'S SUBDIVISION OF THE | [|
| 1 | SOUTHNEST 1/4 OF SECTION 27, TOWNSHIP J. EDWARD FINANCIAL GROUP, INC. | İ |
| | 38 NORTH, RANGE 14, EAST OF THE THEO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS BY: | |
| l | JANET O'GRADY | ļ . |
| 1 | P.".N. ;20-27-301-026 AB ADMINN. ASSIST. | |
| ١ | Signed, sealed and delivered | |
| l | in the presence of: KNOWN AS: ZETE age, the Mighigan Av | e. |
| ļ | | |
| l | Jerry Jelevet | , |
| ŀ | Man It- (and the | |
| l | DEPT-01 RECORDING | \$11 |
| ┝ | #1444 TRAN 0203 05/15/86 | |
| l | | 700.5 |
| | STATE OF FLORIDA | |
| Ì | COUNTY OF PINELLAS S.S. | |
| 1 | I HEREBY CERTIFY, that on this day personally appeared before me, an officer | 20 |
| l | duly authorized to administer oaths and take acknowledgements JANET O'GKAN | X |
| | ADMINN ASSIST to me known to be the individual described in and who | 94 |
| ļ | executed the foregoing Assignment, and he acknowledged before me that he | 86194883 |
| ļ | executed the same for the purposes therein expressed. | డ |
| ļ | WITNESS MY HAND and official seal in the County and State last aforesaid | |
| ľ | the day and year above written. | |
| • | and my the | |
| ľ | WILL THE WORLD | |
| ý | Notary Public State of Florida | |
| ۱ę ا | My Commission Expires: | |
| 1 | | |
| | This instrument was prepared by: | |
| | Bobi Ward of J. Edward Financial Group, Inc. | |
| | 7024 Central Avenue, St. Petersburg, FL 33707 | |
| ŀ | (813-347-0726) | |

UNOFFICIAL COPY

New outpassed on the season,

| | | | | | | • |
|--|--|--|--------------------|---|---|---------------------------------------|
| | | Land Land | 9891 BUR | 745 | SHOW AND BE | |
| | The training to Amen , and well and well a | | | | | |
| | | | | | | |
| 8,0 | BBP 300 To receive the east correctly several t | | | | | |
| | I the light the property was the second of the contract of | tide and to | | $F_{1} \wedge F_{2} = \emptyset$ | as koloži b | क्रमी वर्षि |
| | and hearing wind had the decidency brokens in | 1 25 25 26 | i , | 20.45 | 1.11.0.44.2.1.1.1 | 4.33 |
| | | | | | | |
| | | | | | | |
| | i saya atawadi jam, nano ny ika sa di | | | | | |
| | TO VALLE BUT THE STATE OF | | Arrest San | : 1.54 | the parties of | 4 11 |
| | | • | 1 | | المعادية المساكلة للمستني المسا | |
| | | | | | ing 19 Talah kalang panggarang 14 | |
| | a simplest of the t. | | | | | |
| | | | | | | |
| | j lookings (de a gligh eta diju oodings) 🛶 | | i . | | | |
| | ं वसीर विश्वकृष्ट के अर्थ प्रात्वकार्य स्थापन स | , \$ f (£0) | រៀប របាំសាស្ត្រសារ | $(X_i, X_i, Y_i) = \sum_{i \in I} (X_i, X_i) = \sum_$ | lar as bell | 10235 |
| | O . | | | de sal | ai edik Jos | 5 5 3 គឺជា |
| | the state of the s | | | 40. | ARBHERA MA | |
| | | | | | | 100 |
| | | | | | estal gardete i di | o √est |
| | | | | | The second second | |
| | | | | | | |
| | i. Jan Japan Kataban Lata Kataban Katab | | 1. 147 | | taling the state of | |
| | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | i fini i di kanana kanana | |
| | | | 14.7 Y x | 425.50 | | |
| | | | and the second | | | |
| | | | 1. | . 10 | ា ១៩១៩ សមា្តិស្ថិត | . 512 |
| i de la companya de l | ikan kanan di kacamatan kalendari kacamatan kalendari 😼 | // . | | | r om til er er er Områ nggist ogs etter | |
| • • | | 46 | 1 . | . 117 | in the Confidence of the Section (Section) | 1. 4 |
| | | / X, | • | | | |
| | | | | | | |
| | | | | | | |
| : | The second section of the second section of the second section | in the | | | | |
| : : | ปี เมื่อเลย การที่ สามารถ เพื่อสาราวิทยาลัย การ เพื่อวิทยาลัย | | | | والمناء فيسرر بهماء ويراسا | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | 10 to 1 1 10 10 10 10 10 10 10 10 10 10 10 10 | | -// | | | |
| | | | T_{i} | | | |
| . 1 | | | | , _ | langkan so s | 31.33 |
| | | | - Landing | | โดยรับการคาร์ว | entrop . |
| ا | | | : | | XC. | |
| | the first of the second of the second of the second | The state of the state of | 47 11 3 | 11.1 | Mark III I | |
| in a | 1987年 - 1985年 | la de la desta de la compansión de la comp | | | Marin and | . 637 |
| | cute from an disastracional construction of | | | | | 1, 1 |
| (4) \ (4) | and a dealt simple before project to the | | | | and the second second | 74 A. |
| (1,) | * * * | | | | | |
| Special S | Programme and the second secon | | | | | |
| · ; | The Appropriate States of Apple and the Contract of the Contra | $\mu = a_1 + b_2$ | Tar Tar Section | मुंगक्ष, | त्रमा दशकात्रभू । | |
| | | | Addition was great | s gaar | Link Yeb #4 | 1 (16) |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | The second of th | | | | | |
| | The transfer of markets and the transfer of th | for the Mon | \$ | | | |
| 21 | | | | , | | |
| | | · . | أبيا توريع أبري | . 16.12. | instrument | a (, ;) |
| í | | 1 | | | Mard of J. | |
| | | | | | | |