(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither this publishment with passed thereto, including any warrenty of merchantability or

86194976

THE GRANTOR, DANIEL S. RODMAN, as Trustee under Trust dated 12/10/85, PEPT-01 RECORDING of the Village County of ___Cook Alsip _of_ T#3333 TRAN 4150 05/15/86 14:38:00 State of Illinois for and in consideration of #6648 # A *--B&--194976 TEN and No/100ths (\$10.00) - - - DOLLARS, CONVEY S and WARRANT S to MICHAEL LAURENCE PARTNERSHIP, of 11845 S. Pulaski, Alsip, Illinois (The Above Space For Recorder's Use Only) (NAME AND ADDRESS OF GRANTEE) Cook the following described Real Estate situated in the County of _ State of Illinois, 12 wit: The North 60 feet of the West 62.15 feet (excepting that part of said North 60 feet of the West 62.15 feet def: Beginning at the Northwest Corner of Lot 1; thence along the North Line of said not a distance of 62.15 feet; thence South in a Straight Line for a distance of 17 feet; thence Northwesterly in a Straight Line to a Point on the West Line of said Lot 15.34 feet South of the Northwest Corner of said Lot; thence North along the West Line of said Lot to the Point of Beginning taken for 103rd Street) of Lot 1 in Weigel and Kilgallen's 103rd and Kedzie Avenue Resubdivisions of Lots 1 and 10 in Block 1 in Gunn's Subdivision of the East 70 Acres of the North 100 Acres of the Northeast Quarter of Section 14, Town-ship 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permaneni Real Estate Index Number(s): 24-14-207-034 Address(et) of Real Estate: 3209-11-13 W. 103rd Stree. Chicago, **DATED** this 19. (SEAL) (SEAL) **PLEASE** Trustee ROLLIAN, PRINT OR under Trust dated 12/10/85 TYPE NAME(S) (SEAL) (SEAL) BELOW SIGNATURE(S) cookss. I, the undersigned, a Notary Public in and for State of Illinois, County of _ said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL S. RODMAN, as Trustee under Trust dated 12/10/85, personally known to me to be the same person ___ whose name __is_ to the foregoing instrument, appeared before me this day in person, and acknowl-**IMPRESS** edged that ___h e__ signed, sealed and delivered the said instrument as __ SEAL free and voluntary act, for the uses and purposes therein set forth, including the HERE release and waiver of the right of homestead.

Bayer, Seller or

Representative

"RIDERS" OR REVENUE STAMPS HERE

MAIL TO 11 60603 (City, State and Zio)

6-12

__ 19_37

Instrument was prepared by MAVIS HAMILTON, 111 W. Washington, Chicago 2
(NAME AND ADDRESS)

SEND SUBSEQUENT TAX BILLS TO: GRANTER (City, State and Zip)

day of

NOTARY PUBLIC

Given under my hand and official seal, this _

The state of the s GEORGE E. COLE® 70 September 1 នុះនេះមើ ខ្លាំ មាន ១៩៩៦ This is him was interpreted the art. Coof Collnin in milit Clorts 738A83 gen begin acht ag egpäälet gabaste on een voor en 1951. Die onder hit betroort das Noord 86194976 and the factor GOAR ROMAN FOR

> Karadii (1976) Karadii (1976)