(Individual to Individual)

ACLOAL

AFFIX "RIDERS" OR REVENUE STAMPS HERE

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| District any manually more two | March Liver and March and | |] /···· 12 00 | 101341 |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------|-----------------|
| THE GRANTO | R | | | |
| HAROLD R. | . SLMON, a bachelor | | Pos. | |
| | of San Diego County | | 86194171 | |
| State ofCal: | | n consideration of | ļ | |
| Ten and | 107.101 | DOLLARS | | |
| | & valuable consideration | DOLLARS, | | |
| | nd WARRANTs. to | ma. in nano paio, | | |
| | SEEGER, a bachelor | | } | |
| | irry, Apt. 404 | | | |
| 441 W. DE | TT 60657 | | (The Above Space For Reco | rder's Use Only |
| Unicago, | IL 60657 (NAME AND ADDRESS OF GRANTEE) | Cook | | |
| the following des | cribed Real Estate situated in the | County of | | in the |
| State of Illinoir, | o vit: | | | •••· |
| (legal d | lescription attached her | eto as Exhibit ' | 'A") 12 | 00 |
| and babje | | | / # fine | , — |
| covenants | , conditions, and restr | ictions of recor | rd: terms, pro vision | - |
| covenants | , and conditions of the | Declaration of | Cordominium and all | |
| amendment | s, if any, hereto; priv | ate. public. and | utility easements. | including |
| anv easem | ents established by or | implied from the | Declaration of Con | dominium |
| or amenda | ents thereto, if any, a | nd roads and his | hways if any: part | v wall |
| richte an | d agreements, if ary, 1 | imitations and o | conditions imposed b | v the |
| Condomini | um Property Act; specia | l taxes or asses | sments for improvem | ents not |
| vet compl | eged; any unconfirmer a | pecial tax or as | sessment: installme | nts not |
| due at th | e date hereof for any | pacial tax or as | sessment for improv | ements not |
| vet compl | etiad; mortgage or trust | red specified | below, if any: gene | ral taxes |
| for the v | ear 1985 and subsequent | years: install | ents due after the | date of |
| closing a | ssessments established | pursuant to the | Declaration of Cond | ominium. |
| | | | | |
| | and waiving all rights under and | by virtue of the Flom | estend Exemption Laws of | the state or |
| Illinois. | | | | |
| Permanent Real | Estate Index Number(s):Vo | 1. 486 | 4-28-202 - 018-1092 | |
| Address(es) of R | Real Estate: Unit 2404, 33 | 6 West Wellingt | . Chicago IL 606 | 57 |
| 110(11000(03) 03 1 | | | الس | |
| | | ATED this | day of May | 19_86 |
| | 2/1000000 |) | 10 | |
| PLEASE | 2 facel of since | (SEAL) | | (SEAL) |
| PRINT OR | Warold R. Simon | | | |
| TYPE NAME(S) | | | 1.0 | |
| BELOW BELOW | | (SEAL) | | (SEAL) |
| S'GNATURE(S) | | | | |
| (c)and i Mric. | | | | Pa . |

OPFICIAL SEAL YANNIK BEAUVILLE NOTARY PLANNESCAL IF CHIPM ICHENA COUNTY
HERE
SIGN ERA Dec. 2, 198

California, State of Himois, County of

Harold R. Simon or B freuellor disconnection of the sight of homestand

said County, in the State aforesaid, DO HEREBY CERTIFY that

| Given under my hand and official seal, this | /dth cave | May | 19.86 |
|---------------------------------------------|---------------------------|--------------|------------|
| Given united my name and ordinariosed, and | | han or | 7 |
| Commission expires December 2 | 1988 Janick | STARY PUBLIC | |
| This instrument was prepared by Gerald | P. Seeger 1765 Maple St., | Suite 10, N | orthfield, |
| I till illistrimient was prepared by | (NAME AND ADI)RES | S) T | T. 60093 |

elease and waiver of the right of homestead.

| • 1 | Gerald P. Seeger |
|----------|-------------------------|
| | (Name) |
| MAIL TO: | 1765 Haple St. Suite 10 |
| | (Address) |
| | NorthHeld, IL 60093 |
| | (City State and Zip) |

RECORDER'S OFFICE BOX NO. ..

San Diego

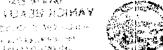
SEND SUBSEQUENT TAX BILLS TO: Gerald P. Seeger 1765 Maple Street, Suite 10 Northfield, IL 60093 (City, State and Zip)

ss. I, the undersigned, a Notary Public in and for



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UNOFFICIAL COPY

EXHIBIT "A'

UNIT NO. 2404. AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL'):

THE EAST 50 FEET OF THE WEST 270 FEET, AND THE EAST 60 FEET OF THE WEST 220 FEET OF TOT 3 IN THE SUBDIVISION OF LOTS 2 AND 3 AND ACCRETIONS IN LAKE FRONT ADDITION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED IN CASE NO. 256886 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION OF LOTS 2 AND 3 RECORDED SEPTEMBER 6, 1912 AS DOCUMENT 5,038,117, IN COOK BY AMENTEE UNDER TAL
OF COOK COUNTY,
S UNDIVIDED PERCENTAL
IG FROM SAID DEVELOPMENT
G ALL THE UNITS DEFINED AND
SURVEY), IN COOK COUNTY, ILLING.

14-28 - 202-018 - 1092
P COUNTY, ILLINOIS, WHICH FURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 77855 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22,640,043, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

MAH TIR HAM

UNIT, NOT 2004, AS DESIGNATION OF SHALLS OF THE FOLLOWING DESCRIBED PAROLL OF REAL ESTATE (THE CHARTER REPRESED TO AS TORING THE PARCEE 15

THE PART TO PERM OF THE VENT RESERVED AND READ THE SARY OF PERM OF THE VENT. LANCE PROME AREA TO BE SECURED AND CONTINUE CANDITONAL LANCE LANCE CONTINUE AREA CONTINUE AREA CONTINUED AND CONTINUE CO TORREST AND ROBLES OF THE PROPERTY OF THE PROPERTY OF THE PARTY OF THE PROPERTY OF THE PROPERT TYPENER OF THE WEST SOCIEDAD FOR FOR SUBSECTION OF THE PART OF TRADES OF PRORES SMIEROS IS CARE OU. LOUR OF TROUTS SACRIFOR SMORE OR CONTROLLY THE STREET OF CASE SHREET (SIGN OF Sold of the action of oxidation particular ROOM THE COR. BED STREET TO SEE COOK LOVE 2 Living & Produkter of the extension of the contract of OR TALL THE OWN DAY OF BRIDE The state of the court material and the arms of the state TO YESTER TO TOO FE Received as recorded by a first transfer of the confidence of the THE RECEDED TO THE Contrat Ringray & Action (Action of the Contract ingertale (verte ler) etak libertakin Verte liber karangan sala THE SALE HEREBORNSON SIL YEAR PROPERTY ASSESSMENT Argeni erzon jar ak SPACE CONVENIENCE AND THE THE SPACE DECLARATE OF AND SERVEYS, INCOME CHAST THE TOTAL CO.