02-58-29671

| KNOW ALL MEN BY THESE PRESENT. The | at: THE LOMAS & NETTLETON COMPANY |
|--|--|
| does hereby declare that a certain mo | ortgage made, executed and delivered |
| by Gary A. Wilkinson and Sue A. Wilk | inson |
| husband and wife, to and in favor of in the amount of \$ 38,050.00 , dated | 1/12/79 filed for record |
| 1/17/79 , and recorded as | 24804745 , of the records |
| of Cook County, State of | Illinois ; said mortgage being |
| subsequently assigned to The Lomas & 1 | Nettleton Company by Assignment |
| dared 1/19/79 , filed | for record 2/28/79 54400 of the records of aforesaid lounty |
| said mortgage pertaining to the follow | wing described real property to |
| wit: | 하기를 되기 때문에 가지를 잃었다. 항상 화고를 받았다. |
| | |
| PARCEL 1: Unit 1, Area 18 Lot 3 in Provi | incetown Romes Unit 1, being |
| a subdivision of part of the D Township 35 North, Range 13, D | |
| meridian, in Cook County, Illi | inois. |
| Fasement annurtegant to the al | pove described Real Estate as defined in |
| Declaration recorded November | 26. 1969 as Document 21023538 and as amended |
| by Instrument dated February 1 said mortgage together with the respe | 13, 1970 as Document 21080894, in Cook County, Il |
| said mortgage together with the respe | fied, discharged and released. Said |
| release is made ir consideration of t | "Ne lull conveyance of the above |
| described real property to Secretary | of Housing & Urban Development |
| | |
| The Recorder of Cook Count | y, <u>Illinois</u> , is hereby authorized release of said mortgage and the pay- |
| ment and satisfaction of same. | |
| | |
| IN WITNESS WHEREOF, the said The Lon | as & Nettleton Company |
| has this 5th day of May | , 19 ₈₆ , caused these presents |
| to be executed for and in its bahalf Second Vice President and actested | to by Carolyn A Weathers as its |
| Assistant Secretary , and corpo | prate seal to be affixed hereto |
| | |
| | |
| | Latty Whospysty |
| | ATTEST |
| 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 | 7 |
| | BY: (Grolen-a Marther) |
| 는 사람들이 되었다. 그는 사람들이 되었습니다. 그는 사람들이 | Carolyn A/ Weathers |
| | |
| STATE OF TEXAS SS: | |
| COUNTY OF DALLAS | |
| | |
| the above named, Larry J. Urbanovsky | or said County, cersonally appeared by Carol A. Weathers |
| ita Second Vice President | and Carolyn A. Weathers |
| its Assistant Secretary | who acknowledged the they did sign |
| the foregoing instrument for and on b | ehalf of said corporacion, by |
| authority of its Board of Directors a | nd that the same is the liee act and |
| and such officers. | e act and deed of each of them personall |
| 그는 그 | |
| IN WITNESS WHEREOF, I have hereunt this 5th day o/ May | o set my nanc and official seal, |
| this 5th day of May | |
| | |
| | ('May lattle 4 Lank Aston |
| | |
| | |
| | |
| (Seal) | |
| THIS INSTRUMENT PREPARED BY: | Property Address: |

BASHAW & ASSOCIATES ATTORNEYS AT LAW

SUITE 210 HINSDALE, ILLINGIS 80521 (312) 769-1868

THIS DOCUMENT PREPARED BY AND MAIL TO:

1183 Williamsburg Country Club Hills, 111. 60477

Permanent Tax No. 3'-03-202-021 7P

UNOFFICIAL COPY

ભાગ કે આ પ્રદેશોના કરોતા તમાર કે હોલ્ફિટ હોલ્ફિટ કે માટે જે ફોલે કહેલું કે કો હોટ કરા કો કરતા કે આ પાસ્ટી કે આ આ પ્રોત્તિ સાથે ઉદ્દેશન કો અને સેન્ફિટ કે સ્થાન કહેલા કેલા કેલા કે ઉપયોગ કરો કે ફોલે કહેલા કે હોલ્ફિટ કે

DEPT-91 RECURDING

takon lingkan mas shekita te bagia si Masa kabangan pata takin sa pada sa

\$15 25

T#8333 TRAN 4214 05/15/84 15:50:00

医安阳 经基金帐户 医电流电影

351.05 No.