

UNOFFICIAL COPY

Full Satisfaction 86195353

And Release of Mortgage

Loan No. 100129-3

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Grant D. Stokes and Patricia E. Stokes, his wife

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of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 20th day of MARCH, A.D. 19 78, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book -- of records, on page --, as document No. 24373633, and a certain Assignment of Rents dated the -- day of --, 19 --, and recorded in the Recorder's Office of -- County, in the State of ILLINOIS, in book -- of records, on page --, as document No. --, to the premises therein described, as follows, to-wit:

Lot 20 in Block 2 in Crepin's Subdivision of part of Block 24 in Canal Trustees' Subdivision of the East half of Section 31, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PIN 17-31-400-019-0000

3537 South Dearborn
C/O J.P.

1986 MAY 16 AM 12:25

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situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its ASSISTANT Secretary, this

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7th day of APRIL, A.D. 19 86,

ATTEST:

[Signature of Richard Taylor]

ASSISTANT Secretary

By [Signature of Paul Zogas]

President

STATE OF ILLINOIS

COUNTY OF COOK

ss. 1, LINDA BROUSE

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS

personally known to me to be the President of MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and RICHARD TAYLOR personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of APRIL, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY: PAUL ZOGAS ATTORNEY AT LAW 8929 SOUTH HARLEM AVENUE BRIDGEVIEW, ILLINOIS 60455

[Signature of Linda Brouse]
Notary Public

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BOX 888 - VJ

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*15333
Michael Parks
15331 Ave
Cocke Street, SD*

Property of Cook County Clerk's Office