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46-196458

(5/22) *RECEIVED AND RETURNED*

2045 DEPARTMENT OF INTERNAL REVENUE, BOSTON, MASS.
FROM 123 WEST PARKER, ALLIE L. TELL
IN BOSTON, MASS.



Assignment of Mortgage

THE CREDITORS, THE BANKERS STANDARD CORPORATION, (hereinafter referred to as "Bankers Standard") of 110 EAST 42nd STREET, NEW YORK, N.Y., and the DEPARTMENT OF INTERNAL REVENUE, BOSTON, MASS., (hereinafter referred to as "Department"), of 123 WEST PARKER, ALLIE L. TELL, in Boston, Massachusetts, jointly and severally, as Indebtedness and with all unexecuted assignments heretofore or hereafter to amount of \$40,000.00, in consideration of the real property described herein, together with the indebtedness secured thereby,

DO HEREBY ASSIGN, TRANSFER AND CONVEY,

AS IT IS NOW OR

11849 W. El Torre
Apt. 10, 1st fl.

Dated this 12th day of May, 1946.

WITNESS TO SAME, J. C. H. TELL

DATED THIS 12th day of May, 1946.

Together with note or notes thereon described or referred to, the above title and instrument shall become the property, with interest, and
remain so long as the same under and unpaid.

Done this 12th day of May, 1946.

Done this 12th day of May, 1946,
whereas THOMAS MATHISON, Vice President

Done this 12th day of May, 1946,

STATE OF ILLINOIS

COMMONWEALTH ATTORNEY

On this 12th day of May, 1946, the undersigned, a Notary Public in and for the State of Illinois, duly commissioned and sworn,
doth hereby certify THOMAS MATHISON

that he is the Notary Public to whom is referred the instrument above described, and doth further certify that the said instrument
was executed by the parties thereto in the presence of said Notary Public, and that the signatures thereon are genuine, and that the instrument
is in due form and sufficient to effect the objects of the parties thereto.

Witness my hand and affix my seal hereto affixed the day and year above written.

Notary Public in and for the State of Illinois
on this 12th day of May, 1946,

JOHN F. MCINTOSH

Attestation No. 1388

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Property of Cook County Clerk's Office

PARCEL 1: THAT PART OF LOT 10 AND THE WEST 1/2 OF LOT 80 (TAKEN AS A TRACT) - LYING NORTH OF A STRAIGHT LINE DRAWN FOR A POINT ON THE WEST LINE OF SAID TRACT WHICH IS 62.00 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE EAST LINE WHICH IS 62.00 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT (EXCEPT THE SOUTH 19.00 FEET THEREOF AS MEASURED ALONG EAST AND WEST LINE THEREOF) IN RATH STREET AND CICERO AVENUE SUBDIVISION IN SOUTH 1/4 OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 31 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 10 FEET OF THAT PART OF LOT 10 AND THE WEST 1/2 OF LOT 80 (TAKEN AS A TRACT) LYING SOUTH OF RATH 103.00 FEET THEREOF AS MEASURED ALONG EAST AND WEST LINE OF SAID TRACT IN RATH STREET AND CICERO AVENUE SUBDIVISION OF SECTION 31, TOWNSHIP 31 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 10 AND THE WEST 1/2 OF LOT 80 (TAKEN AS A TRACT) EXCEPT THE WEST 31 FEET AND EXCEPT THE WEST 116.00 FEET THEREOF AS MEASURED ALONG THE EAST AND WEST LINE OF SAID TRACT IN RATH STREET AND CICERO AVENUE SUBDIVISION IN THE SOUTH 1/4 OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 31 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: BASements APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1, 2 AND 3 AS DESCRIBED AND SET FORTH IN THE DECLARATION OF BASMENTS RECITED AS DOCUMENT NUMBER 1690000, ALL IN COOK COUNTY, ILLINOIS.

11.25

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