

1. The undersigned, James H. H. H. H.
 of the County of San Diego State of California
 do hereby certify that the within and foregoing
 is a true and correct copy of the original
 as the same appears from the records of the
 County of San Diego State of California
 this 10th day of April 1912.
 J. H. H. H.
 County Clerk

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1993

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SECRET

that the undersigned is duly commissioned and sworn,

the corporation there executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on each word thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the said office in the corporate seal of said corporation.

With my hand and official seal before the day and year
last of 1944 written

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5/12/22

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PARCEL 1: THAT PART OF LOT 10 AND THE WEST 1/2 OF LOT 20 (TAKEN AS A TRACT) LYING NORTH OF A STRAIGHT LINE DRAWN FOR A POINT ON THE WEST LINE OF SAID TRACT WHICH IS 82.00 FEET SOUTH OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE EAST LINE WHICH IS 82.00 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT (EXCEPT THE SOUTH 10.00 FEET THEREOF AS MEASURED ALONG EAST AND WEST LINE THEREOF) IN MAIN STREET AND CICERO AVENUE SUBDIVISION IN SOUTH 1/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 21 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 10 FEET OF THAT PART OF LOT 10 AND THE WEST 1/2 OF LOT 20 (TAKEN AS A TRACT) LYING SOUTH OF NORTH 109.00 FEET THEREOF AS MEASURED ALONG EAST AND WEST LINE OF SAID TRACT IN MAIN STREET AND CICERO AVENUE SUBDIVISION OF SECTION 21, TOWNSHIP 21 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 10 AND THE WEST 1/2 OF LOT 20 (TAKEN AS A TRACT) EXCEPT THE WEST 10 FEET AND EXCEPT THE NORTH 110.00 FEET THEREOF, AS MEASURED ALONG THE EAST AND WEST LINE OF SAID TRACT IN MAIN STREET AND CICERO AVENUE SUBDIVISION IN THE SOUTH 1/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 21 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1, 2 AND 3 AS DEFINED AND SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 18000000, ALL IN COOK COUNTY, ILLINOIS.

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