

UNOFFICIAL COPY 3 3 3

TALMAN HOME
The Talman Home Federal Savings and Loan Association of Illinois
1000 N. Dearborn Street, Chicago, Illinois 60610
RELEASE OF MORTGAGE
Loan No. 105171-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of Dollars, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto James Parker and Eliza B. Parker, his wife

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's
Registrar's office of Cook County, Illinois, as Document No. 19958636 to the premises therein
described to-wit: 19861727

Lot 9 in Frederick Wilde's Resubdivision of Lots 1 to 25 both inclusive of Silver-
stein and Walensky's Resubdivision of Lots 20 to 55 both inclusive and the North
half of Lot 56 in Block 8 in a Resubdivision of Blocks 5, 6, 7 and 8 and vacated
alleys in Derby's Subdivision in the East half of the South East quarter of Section
9, Township 39 North, Range 13, East of the Third Principal Meridian, together with
the South half of Lot 56 and all of Lot 57 in said Block 8 in Cook County, Illinois.

Property Address: 161 N. LaCrosse St., Chicago, IL 60644

Tax I.D. Number: 16094190090000 *AP*



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Secretary~~ President, and attested to by its ~~Assistant Secretary~~ this 5th day of May 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest *H. J. Jackson* LOAN SERVICING OFFICER By *[Signature]* LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth
GIVEN under my hand and notarial seal, the day and year first above written

Marie De Jales
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4342 N. HARLEM AVE.
MORTGAGE, ILLINOIS 60634

Recorder's Box No. _____
Mailed to
James Parker
161 N. LaCrosse St
Chicago, Ill 60644

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

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Property of Cook County Clerk's Office



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LOAN BRANCHING OFFICE

1-800-368-3683
1-800-368-3683
1-800-368-3683

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ROBERTO RUIZ
4321 N HARLEM AVE
CHICAGO ILLINOIS 60641

11/11/2011