

UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

86136135

Loan No. ML 4871-1

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEAS**, **CONVEY**, **RELEASE** and **QUIT CLAIM** unto **Fred Harris & Willow Dean Harris, His Wife**

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **24th** day of **June**, A.D. 19 **76**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book of records, on page **23839238**, and a certain Assignment of Rents dated the **19** day of **June**, 19 **76**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book of records, on page **23839238**, as document No. **23839238**, and a certain Assignment of Rents dated the **19** day of **June**, 19 **76**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book of records, on page **23839238**, as document No. **23839238**, to the premises therein described, as follows, to-wit:

The East 18 foot of Lot 36 and Lot 37 (except the East 13 feet thereof) IN Block 3 in C. H. Beckwith's subdivision of Blocks 14 and 15 in Hunter's Subdivision of the North West 1/4 of Section 31, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

210-37-108-213-000001

situated in the City of **Chicago**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Louise Q. Lawson** President, and attested by **Thelma J. Smith** Secretary, this **7th** day of **December**, A.D. 19 **81**.

ATTEST:
ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION
Thelma J. Smith
Thelma J. Smith, Vice President
STATE OF **Illinois**
By *Louise Q. Lawson*
Louise Q. Lawson, Chief Executive Officer
COUNTY OF **Cook**
I, **Isabell K. Boufware** the undersigned, a Notary Public
Louise Q. Lawson

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the Chief Executive Officer of **ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION** personally known to me to be the Vice President Secretary of said corporation, and **Thelma J. Smith** personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **7th** day of **December**, A.D. 19 **81**.
Isabell K. Boufware
Isabell K. Boufware
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
Nelson F. Brown/gkb
4619 South King Drive
Chicago, Illinois 60653
MAILING INSTRUCTIONS:
Mr. & Mrs. Fred Harris
C/O James Moster
10020 South Western Ave.
Chicago, Illinois 60643

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Property of Cook County Clerk's Office

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