86199946

## UNGEFSCIALEOPY 6

## And Release of Mortgage

Loan No. 5736-4

MIDLAND a corporation								14/411			
Formerly A for and in co of all the not CONVEY, RI	41dland nsideration os theroby	Savings of the pay secured, a	and Loa yment of th nd of the s	io indobtedni	ition 288 accure	d by the N	dortgage her	einafter : by ackno	mentioned, a wledgod, de	nd the can is hereby I	<u>collati</u> on EMISE,
				JANICE CA	RRIG,	his wif	e				00
of the County right, title, i	of Cook interest, cl	laim or de	mand wha		d State o my have		.no1s in, through	ı or by	a certain b	ortgage d	<u>all</u> the
8th	day of	June	8			, A	D. 1978 .	and reco	rded in the B	lecorder's (	Office of
	_	Cook	Cour	nty, in the Sta	nte of	Illir	ois			•	in book
	of record	e, on page		, as de	ocument	No. 24 5	09 893		, and a	certain As	ignment
of Rents date	d the	0	day of				, 19	,	, and recorde	d in the Re	corder's
Office of		100	<i>A</i> -	Count	ty, in the	State of					, in
book described, as		ecords, on p •wit:	ug)	,	as docui	nent No.			, to t	he p <b>remis</b> e	s therein
Lot 10 :1	ln Block	; 1 in F:	lfth Wy	nue Addit	ion to	Summit	, being	a Subd	livision	of part	
of Block	ks 3, 7,	and 8	in the C	anal Trus	tees S	Subdivis	sion of t	he Nor	th half	of the	
North Ea	ıst quar	ter of	Section	13, Towns	ship 38	3 North,	, Range 1	.2 East	of the	Third	
Principa	ıl Merid	lian in	Cook Cou	inty, Ilia	nois.	2.8					
1A: 5618		74 ch- a	re.	Lunn	2/	£1.600	0/				
or. I.N. 48- situated in the State of appertaining.		.age	_	208- Summit , l			 County of appurtenance	ces and p	Cook orivileges ther	cunto belc	and onging or
IN TESTIMO	NY WHE	REOF, the	said corpor	ation has cau	sed its co	orporate : 5	at to be here	to affixe	d, and has ca	used its na	me to be
signed to thes	e presents	by its		Pro	esident, a	and attested	l by its	As	ssistant	Secret	ary, this
6th	day of	May	•	Y, 4 1.1	MOIS RO	A.D., 19-8	36 . (2)	<u>ک</u> ر.			Ì
ATTEST:		10	1986 1114	20 MI II	: 04		86198	9/9/5			`
	Lef	ant	ley	COT ocrotory		Ву	Paul		347	President	
STATE OF	Illinoi	lssistan Is		)					10		B 111
COUNTY OF	Cook		,	ses. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Linda	Brouse		ι	he undersig	ca), a I <b>vota</b> i	y rubne
in and for sub	d County,	in the State	nforesaid, l	DO HEREBY	CERTH	Y THAT	Paul Zog	gas,			
personally kn	own to me	to he the			lent of	VINOC	ANDIO	AN AC	COOLATI	ON	
a corporation Sceretary of instrument, a said instrume pursuant to voluntary act	suid corpo appeared be ent as suc anthority,	ration, and efore me th h officers given by th	ylor personally dis day in p of said cor he Hoard o	orson and sev poration and of Directors (	e to be t verally ac i caused of said c	personally the same p knowledge the corpor orporation	known to mersons whose d that as sucrate seal of a us their free	ac to be l c names ch office said corp	the Asst. are subscribe rs, they signe poration to	ed to the f d and deliv be affixed	rered the thereto,
GIVEN under	r my hand	and Notarii	al Soul this	6th	day o	f May		7 ~ 1	<i>a</i> ''	A.D. 19 <sub>.</sub> 8	6
THIS INSTR	Feder A	AS PREPA 9 /	RED BY:				du	Notary	Public Public	use_	•
Bridgevi		60455									

44083-7 (1/74)\*
345R — Puli Balisfaction and Release of Mortgage

B#15

## **UNOFFICIAL CO**

Ox Coox County Clarks

MIDLAND FEDERAL SAVINGS 8929 SOUTH HARLEM AVE BRIDGEVIEW, 11, 60355

5736-4