

UNOFFICIAL COPY 86200495

CHIC#850006-8  
FNC#370775-8

THIS INSTRUMENT PREPARED BY:

FLEET MORTGAGE CORP.

P.O. BOX 316 - Dept. 992

MILWAUKEE, WI 53201



ASSIGNMENT OF MORTGAGE

86200495

FOR VALUE RECEIVED, FLEET MORTGAGE CORP. does hereby transfer, assign, set over and convey to the Continental Illinois National Bank & Trust Company of Chicago, as trustee, pursuant to a Mortgage Origination Agreement dated as of November 1, 1985 (the "Agreement") by and among the City of Chicago, Cook County, Illinois, FLEET MORTGAGE CORP. (Lender) and the Continental Illinois National Bank & Trust Company of Chicago, all of said Lenders right, title and interest as mortgagee in, to, and under the Mortgage dated 1ST day of APRIL, 1986, and recorded or dated

1ST day of APRIL, 1986, and recorded or registered and conveying the following described real estate, to wit: DOCUMENT #86127569

Executed by Maritza Marrero, a spinster LOT 23 ON ORIOLE PARK VILLAGE FIRST ADDITION, BEING A SUBDIVISION OF PART OF LOT 4 IN A. HEMINGWAY'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 1, AND PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER 12-12-216-008 *John*

Said mortgage to be held in trust pursuant to said Agreement.

IN WITNESS WHEREOF, (LENDER) FLEET MORTGAGE CORP. has caused its name to be signed hereto by its duly authorized officers as of this 1ST day of APRIL, 1986.

ATTEST:

BY FLEET MORTGAGE CORP.

*Bonnie Lenz*  
Its Bonnie Lenz, Assistant Secretary

*John Mawhinney*  
Its John Mawhinney, Assistant Vice President

STATE OF WISCONSIN

S.S.)

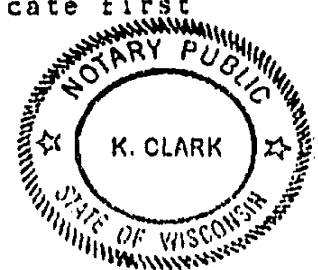
COUNTY OF MILWAUKEE

On this 1ST day of APRIL, 1986, before me a notary public in and for said State, personally appeared John Mawhinney, Assistant Vice President and Bonnie Lenz, known to me to be the Assistant Vice President and Assistant Secretary of Fleet Mortgage Corp. and acknowledged to me that such parties executed within the instrument pursuant to its by-laws or a resolution of its Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*K. Clark*  
NOTARY PUBLIC

K. Clark  
My commission expires January 15th, 1989  
OFFICIAL BUSINESS  
CITY OF CHICAGO  
NO CHARGE



MISSY 1085513

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88-10324

. DEPT-09 MISC. \$0.80  
. T#1444 TRAN 0235 05/20/86 13:18:00  
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Property of Cook County Clerk's Office

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MAIL

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