

PREPARED BY  
FINANCIAL CENTER  
933 NORTH MAYFAIR ROAD  
MILWAUKEE, WISCONSIN

UNOFFICIAL COPY

86200649

AND WHEN RECORDED MAIL TO  
NAME FIRST FAMILY MORTGAGE COMPANY, INC.  
ADDRESS 2900 OGDEN AVE.  
CITY & STATE LISLE, IL 60532

DEPT-01 RECORDING \$11.25  
T#4444 TRAN 0239 05/20/86 14:13:00  
#3456 # D \*-86-200649

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

Unit X 5088688 86200649

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST FAMILY MORTGAGE COMPANY, INC.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 9, 1986, executed by  
JOHN A. ZUFFRANO  
JOAN L. ZUFFRANO HIS WIFE  
to FINANCIAL CENTER  
a corporation organized under the laws of WISCONSIN and whose principal  
place of business is 933 NORTH MAYFAIR ROAD, MILWAUKEE, WISCONSIN 53226  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
No. COOK -86-200648 County Records, State of ILLINOIS described hereinafter as follows:

SUB LOT 2 IN LINDER'S RESUBDIVISION OF THAT PART OF LOTS 11, 12 AND LOT 13  
(EXCEPT THE EASTERLY 14 FEET) LYING NORTH OF A LINE 81.3 FEET NORTH OF AND  
PARALLEL TO THE SOUTH LINE OF LOT 13 IN BLOCK 26 IN LA GRANGE IN SECTION 4,  
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

TAX I.D. NO.# 18-04-124-027

COMMONLY KNOWN AS: 27 SOUTH KENSINGTON LA GRANGE, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF WILL

On MAY 9, 1986 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared SHARON L. HINES  
to me personally known, who, being duly sworn by me, did  
say that he/she is the VICE-PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the cor-  
porate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

THE FINANCIAL CENTER  
A WISCONSIN CORPORATION

By: Sharon L. Hines  
VICE-PRESIDENT

By: \_\_\_\_\_

It's: \_\_\_\_\_

Witness: [Signature]

Notary Public [Signature]  
My Commission Expires January 18, 1989

11 00 MAIL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

86200649

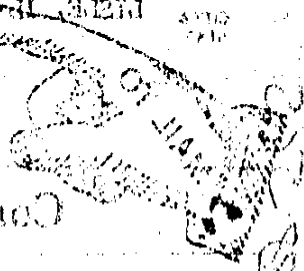
86-200649

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PROPERTY TAX DEPARTMENT  
JANUARY 1998

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REPT-01 RECORDING  
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PAGE # 13 \* 88-500848

STATE OF ILLINOIS  
DEPT. OF REVENUE  
PROPERTY TAX DEPARTMENT  
JANUARY 1998



Property of Cook County Clerk's Office

NOTICE TO THE PUBLIC OF THE SALE OF REAL ESTATE

THE PROPERTY OF THE STATE OF ILLINOIS, COOK COUNTY, IS HEREBY OFFERED FOR SALE TO THE HIGHEST BIDDER AT PUBLIC AUCTION.

THE PROPERTY IS DESCRIBED AS FOLLOWS: [REDACTED]

THE PROPERTY IS TO BE SOLD TO THE HIGHEST BIDDER AT PUBLIC AUCTION ON [REDACTED] AT [REDACTED] O'CLOCK P.M.

THE PROPERTY IS TO BE SOLD TO THE HIGHEST BIDDER AT PUBLIC AUCTION ON [REDACTED] AT [REDACTED] O'CLOCK P.M.

THE PROPERTY IS TO BE SOLD TO THE HIGHEST BIDDER AT PUBLIC AUCTION ON [REDACTED] AT [REDACTED] O'CLOCK P.M.

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