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LOAN NUMBER CECFCUS959055 2

SATISFACTION OF MORTGAGE

86200895

THE NOTE SECURED BY A MORTGAGE EXECUTED BY SCOTT A. GRAY and LAURA J. GRAY, husband and wife, TO NORTHWEST MORTGAGE, INC., now GMAC MORTGAGE CORPORATION OF IOWA, on the 21st day of December, 1984, and recorded as Document No. 27386522, of the records of Cook County in the State of Illinois on the 28th day of December, 1984, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on April 03, 1986.

DEPT-01 RECORDING \$11.00
72222 TRAN 0280 05/20/86 14:00:00

GMAC MORTGAGE CORPORATION OF IOWA B * 86-200895

By: [Signature]
S. L. Fotts, Assistant Vice President

By: [Signature]
Phillip J. Cobb, Assistant Secretary

Property of Cook County Clerk's Office
9502 S. Sawyer - 86-200895
Cook County Ill.
7 P

STATE OF IOWA)
) ss
COUNTY OF BLACK HAWK)

On April 03, 1986, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared S. L. Fotts and Phillip J. Cobb to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the seal affixed to said instrument is the seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

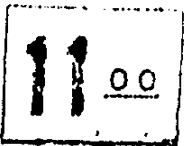
IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

[Signature]
Robin Misel
Notary Public in and for said County and State
My Commission expires: August 26, 1987

LEGAL DESCRIPTION:

The South 60 Feet of Lot 1 in Gilbert and Wolf's 95th Street Highlands, a Subdivision of the East 7 Acres of the Southwest 1/4 of the Southwest 1/4 of Section 6, Township 37 North, Range 13, East of the Third Principal Meridian, (except the South 200 Feet thereof) in Cook County, Illinois.

696/dp/200



Box 387

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