

UNOFFICIAL COPY

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86200909

RELEASE DEED

Loan No. 154908

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto DEAN S. BRANSON AND CYNTHIA L. BRANSON, HIS WIFE

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or ~~Trust Deed~~ bearing date the 13th day of October A.D. 19 79, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 25204489

to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 3 in Block 12 in Fairway Estates Unit 6, being a subdivision of part of the South 42 acres of the West 1/2 of the North East 1/4 of Section 10, Township 36 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof recorded July 10, 1962 as Document No. 18523269 in Cook County, Illinois.

P. I. # 27-10-208-003 ~~AA~~ -86-20-109 PT-01 RECORDING 11.00  
1-2222 TRAN 0280 05/20/86 14:02:00  
33610 + B \* -86-200909

together with all the appurtenances and privileges thereto belonging or appertaining. IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Administrative Officer, this 15th day of April A.D. 19 86

FIRST NATIONAL BANK OF EVERGREEN PARK

By: Russell J. Hollender Vice President  
Attest: Dolores Wicherek Administrative Officer

11.00

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, Charlotte M. Earl

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Russell J. Hollender personally known to me to be the Vice President of the First National Bank of Evergreen Park, and Dolores Wicherek personally known to me to be the Administrative Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Administrative Officer they signed and delivered the said instrument as Vice Pres. & Admin. Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of April A.D. 19 86

NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES APRIL 3, 1989  
ISSUED PURV. ILL. NOTARY ACT  
Notary Public

NAME  
STREET  
CITY  
INSTRUCTIONS

OR

RECORDER'S OFFICE BOX NUMBER...221

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE.  
14557 Aspen  
Orland Park, Il. 60462

THIS INSTRUMENT WAS PREPARED BY  
Russell J. Hollender  
FIRST NATIONAL BANK OF EVERGREEN PARK  
3101 West 95th Street  
EVERGREEN PARK, ILLINOIS 60642

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86200909

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Property of Cook County Clerk's Office

001-01-011

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THIS DOCUMENT IS THE PROPERTY OF THE CLERK OF COOK COUNTY AND IS LOANED TO YOU BY THE CLERK OF COOK COUNTY. IT IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE CLERK OF COOK COUNTY.