

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_

COMMITMENT # \_\_\_\_\_

LOAN NO. \_\_\_\_\_

00007119 54

86-200104

WHEN RECORDED, MAIL TO:

**WestAmerica Mortgage Company**

7000 E. Union Avenue  
Denver, Colorado 80237  
(303) 770-1339



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7000 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

CITICORP HOME OWNERS SERVICES INC.

620 HAYDEN RIDGE CENTER DRIVE, SU. 1111, MO. 67441

hereinafter referred to as ASSIGNEE, has by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of SEPTEMBER 06, 1985 made and executed by \_\_\_\_\_ A BACHELOR.

KELLY, ROBERT R

A BACHELOR

recorded on September 12, 1985 as Recor. No. 85-182113 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of \_\_\_\_\_ County, \_\_\_\_\_ and which Mortgage Deed of Trust covers property described as: \_\_\_\_\_

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS:

4404 MADISON  
BROOKFIELD, IL 60513

LOAN AMOUNT:

65,857.00

TAX NO. 18-03-312-022

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this \_\_\_\_\_ day of \_\_\_\_\_, 1985.

WESTAMERICA MORTGAGE COMPANY

BY: \_\_\_\_\_ ANGELA HOLTHUIS ASSISTANT SECRETARY

BY: \_\_\_\_\_ PAT KIMMELNALL ASST. VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this \_\_\_\_\_ day of \_\_\_\_\_, 1985, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_

and \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_ of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

Patricia L. Mortuary

4-15-89

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

DELL CHIDQUIST

\_\_\_\_\_

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86-200104

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88-300101

NOTARIAL PUBLIC  
STATE OF ILLINOIS

My Comm. Expires  
12/31/2000

Property of Cook County Clerk's Office

[REDACTED]

88-300101

Windsor America Mortgage Company  
Denver Corporate Center, Tower III  
7500 E. Union Avenue, Suite 500  
Denver, CO 80237