# UNOFFICE ALCOPY 4

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of FORTY NINE THOUSAND AND 00/100

Dollars (\$ 49,000.00 ), lawful money of the United States of America, to it in hand paid by

PARKER, HIS WIFE and all its right, title and interest to the premises therein described as follows, to-wit:

. DEPT-01 RECORDING \$11.00 . T#4444 TRAN 0260 05/21./86 10:19:00 SEE LEGAL RIDER. #4679T# 127 特—1886—1812 公元1910 44

Which said Mortgage is RFCORDED in the RECORDER'S Office of the County of COOK | Sin the State of ILLINOIS as Document.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Fave and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has resulted this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 25th day of MARCH A.D., 19 86.

DRAPET ALD KRAMER, INCORPORATED

Vice President
Villam M. Kearney
Assistan Vice President

Attest: <u>Sandra Jalgean</u>
Assistant Secretary

STATE OF ILLINOIS) SS

and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworm, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 25th day of MARCH A.D., 19 86

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street

Chicago, Illinois 60603

P-9

Caule Z De Notar

My Commission Expires:  $\frac{2/23/88}{2/23/8}$ 

TAX IDENTIFICATION NUMBER: PROPERTY COMMONLY KNOWN AS 6426 N. RIDGE #1M CHICAGO , IL 60626

-86-20190<sub>2</sub>

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PARKET , HIS WEEL and interest to the previous therein described as follows,

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UPARTR AND MANNER, INCORPORATED

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Vice President

William Nl. Kearney Assistant Vice President

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g Given under my here well sometical batt this fittle day of MARS

A.D., 19 20 ...

THIS INSTRUMENT PETPARE Drager & Brumer, moort or ned-23 West Monroe Street Chicago, Illinois 60503

en Commission **Exploses: 2/**10/6-

1380-108 -12.

TAX TREMTSSATION NUTSEE: PROPUESTA CONTROLS 6426 H. PROGE FILL CHICAGO, II 40626

## UNOFFICIAL CORY 4

UNIT NUMBER 6426-1"M" IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL "A":

THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 322.57
FEET EAST OF THE WEST LINE OF LOT 3 AND 39.75 FEET SOUTH OF THE NORTH LINE OF
LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF LOT 3, 194.83
FEET; THENCE SOUTH, 65.23 FEET; THENCE WEST, 28.05 FEET; THENCE NORTH, 31.10
FEET; THENCE WEST, 143.25 FEET; THENCE SOUTH, 33.35 FEET; THENCE EAST, 19.52
FEET; THENCE SOUTH, 22.54 FEET; THENCE WEST, 43.05 FEET; THENCE NORTH, 82.33
FEET; THENCE WEST, 2.08 FEET; THENCE NORTH, 4.59 FEET; THENCE EAST, 2.08 FEET;
THENCE NORTH, 3.10 FEET TO THE POINT OF BEGINNING, SAID LOTS 3 AND 4 BEING IN
CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH EAST
1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 553.03 FEET EAST OF THE WEST LINE OF LOT 3 AND 39.95 FEET SOUTH OF THE NORTH LINE OF LOT 3; THENCE EAST /LONG A LINE PARALLEL WITH THE NORTH LINE OF LOT 3, 147.58 FEET; THENCE NORTH, 2.10 FEET; THENCE EAST, 4.59 FEET; THENCE SOUTH, 2.10 FEET; THENCE EAST, 13.50 FEET; THENCE SOUTH, 76.0 FEET; THENCE WEST, 43.10 FEET; THENCE NORTH, 22.42 FEET; THENCE EAST, 15.02 FEET; THENCE WEST, 43.10 FEET; THENCE WEST, 109.57 FEET; THENCE SOUTH, 31.0 FEET; THENCE WEST, 28.10 FEET; THENCE NORTH, 65.05 FIFT TO THE POINT OF BEGINNING, SAID LOTS 3 AND 4 BEING IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH EAST 1/4 OF SECTION 31, FOUNDHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS ENGINET "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85329269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO REREBY GRANTS TO MORTGAGE, TIS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

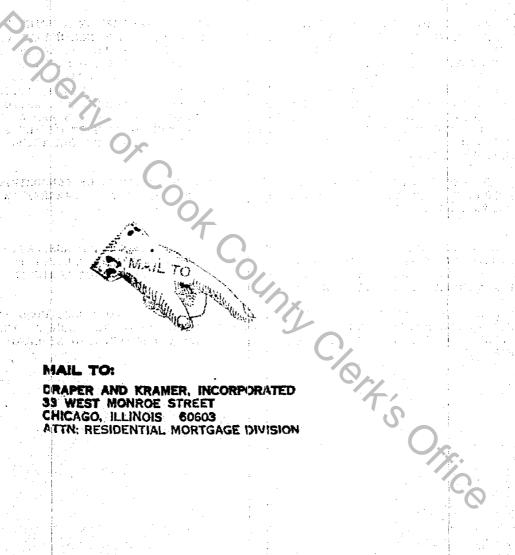
THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMEN'S, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH

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