· UNOFFICIAL COPY 3

ASSIGNMENT OF MOR	IGAGE
Know All Men By These Presents, That the Corporation of the State of Illinois the part of the sum of TWENTY THOUSAND FOUR HUNDS Dollars (\$ 20,480.00), lawful money of hand paid by LINCOLN SERVICE CORPORATION	y of the first part, in consideration RED EIGHTY AND 00/100 the United States of America, to it in
the party of the second part, at or before entire receipt whereof is hereby acknowledged, he transferred and set over, and by these Presentransfer and set over unto the said party of assigns, a certain Indenture of Mortgage, bear of MARCH A.D., 19 86, mm SNEKUTIS, HIS WIFE AND IRENE D. GEN and all its right, title and interest to the	sealing and delivery of these presents, as granted, bargained, sold, assigned, ts, does grant, bargain, sell, assign, the second part, its successors and ring date the 13TH day ade by JONAS J. SNEKUTIS HAD EUGENIA CIUS MARRIED TO ALBIN GENCIUS
to-wit: LOT 1 IN CRLAND SQUARE VILLAGE UNIT 5 PART OF THE EAST 1/2 OF THE NORTHWEST 36 NORTH, PANGE 12, EAST OF THE THIRD COUNTY, ILLINOIS.	6, BEING A SUBDIVISION OF 1/4 OF SECTION 15, TOWNSHIP
Or Or	. DEPT-01 RECORDING \$11.00 . T#4444 TRAN 0260 05/21/86 10:23:00 . #3690 # ID ※一包を一名の1913
Which said Mortgage is RECORDED County of It he State of Number Together with the principal note therein grow due thereon with the interest, To Pave ar of the second part, its successors or assigns, in the said Indenture of Mortgage contained.	described, and the money due or to
In Witness Whereof, the first party has e authorized officers, and has caused its Corporate that day of MARCH	Recuted this instrument by its duly in at Seal to be hereto affixed, this
•	BY: ND KRAMER, INCORPORATED BY: Vice President
Attest: Land La Assistant Secretary	William M. Kearney
STATE OF ILLINOIS) SS COUNTY OF COOK) SS Carole L. Drake	Assistant Vice President
and State, do hereby certify that the above nate Assistant Secretary of the DRAPER AND KRAMER, me to be the same persons whose names are substituted of first duly sworm, said and acknowledged respectively signed, sealed with the corporate the free and voluntary act of said DRAPER AND town free and voluntary act of such Vice Preside by authority of the Board of Directors of said therein set forth, and that the seal affixed to of said corporation.	INCORPORATED are personally known to cribed to the foregoing instrument as d before me this day in person and, that they are such officers, that they seal and delivered said instrument as KRAMER, INCORPORATED, and as their ent and Assistant Secretary respectively, corporation for the uses and purposes
Given under my hand and Notarial Seal this A.D., 19_86	s 18th day of MARCH
THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated 33 West Monroe Street Chicago, Illinois 60603 P-9 TAX IDENTIFICATION NUMBER: PROPERTY COMMONLY KNOWN AS:	My Commission Expires: 2/23/88

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LINCOLK SERVICE CURPERATION

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RECORDER'S

William M. Kearney Assistant Vice President

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Carola L. Drake

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> THIS INSTRUMENT PREPARED BY: Princer & Secure, Incorporate 33 Wast Moorce Street Chicago, Illinois 60603:

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