

KNOW ALL MEN BY THESE PRESENTS, That the _____

First Southern Savings & Loan Association

a corporation of the State of _____, for and in consideration of the payment of the indebtedness secured by the _____ mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____ Drovers National Bank of Chicago, (NAME AND ADDRESS) under trust agreement dated June 30, 1966 and known as trust #66146

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____ mortgage, bearing date the _____ 1st day of August _____, 1966, and recorded in the Recorder's Office of _____ Cook County, in the State of _____

Illinois, in book _____ of records, on page _____, as document No. 19 948 575 & assignment of rents dated August 1, 1966 and recorded as doc. #19 948 576 to the premises therein described, situated in the County of _____ Cook, State of Illinois, as

follows, to wit: PARCEL 1. The East 18.50 feet of the West 122.50 feet of the South 46.75 feet of Lot 1 in Leslie J. Smith and Associates Rosubdivision of part of Naples Subdivision in the South East quarter of Sec. 28, Twp. 40 N, Range 12, East of the Third Principal Meridian - also - PARCEL 2. The West 10 feet of the East 30 feet of the south 31.16 feet of Lot 1 in Leslie J. Smith and Associates Rosubdivision of part of Naples Subdivision in the SE Quarter of Sec. 28, Twp. 40 N, Range 12, East of the Third Principal Meridian, all in Cook County, Illinois.

Perm # 12-28-427-045 VS
12-28-427-045 TS

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said _____ First Southern Savings & Loan Association

has caused these presents to be signed by its _____ Vice President, and attested by _____ Secretary, and its corporate seal to be hereto affixed, this _____ 20th day of _____ March, 19 _____ 86

Mail to:
R. Smith
4415 W. Harrison
Suite 315C
Hillside Ill
60160

First Southern Savings & Loan Association

By: T. Allen Liles Vice President

Attest: Bobby D Wright Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by _____ Tina LaMantia, 2900 Ogden Avenue, Lisle, IL 60532 (Name) (Address)

86-201108

RELEASE DEED
By Corporation

TO

Drivers National Bank of Chicago, under trust

agreement dated June 30, 1966 and known as trust #661146

ADDRESS OF PROPERTY:

2510 Rose St.

Franklin Park, IL

MAIL TO:

88-201108

UNOFFICIAL COPY

86-201108

20 MAY 86 2:33

MAY-20-86

3 9 8 6 5

86-201108



my commission expires: 10-8-89

Patricia H. Nichols, Notary Public

Patricia H. Nichols

GIVEN under my hand and notarial seal this 20th day of March 1986

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the Board of Directors of said corporation, as their free and voluntary act, and as the

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as Vice President and Secretary of said

and severally acknowledged that as such Vice President and Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Secretary of said corporation, and personally known to me to be the

Association, a corporation, and Bobby D. Wright, personally

personally known to me to be the Vice President of the Flat Southern Savings & Loan

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that T. Allen Atlas

1. Patricia H. Nichols, Notary Public

STATE OF North Carolina
COUNTY OF Randolph

SS.

88-201108