585 187 20 附 2:51

86201209

CAUTION: Consult a lawyer before using or acting under this form. Neither If melies any warranty with respect thereto, including any warranty of merchantal

FOR THE PROTECTION OF THE RTGAGE IST WAS FILED.

86201209

Above Space For Recorder's Use Only KNOW ALL MEN BY THESE PRESENTS, THAT NATIONAL SECURITY BANK OF CHICAGO, AN ILLINOIS CORPORATION 0 O of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consider nons, the receipt whereof is hereby acknowledged, do _es_ hereby remise, release, convey and quit-claim unto HENRY L. CORDERO AND NELA R. CORDERO, HIS WIFE (NAME AND ADDRESS) 2000 W. Armitage, Chicago, Illinois and 1645 Des Plaines Avenue, Unit 11, Des Plaines, III. heirs, legal representatives and assigns, all the light, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Assignment of Bearing date the 17th day of January, _ County, in the State of Illinois ____ in Book ___ 19.86, and recorded in the Recorder's Office of Cook page _____ as Document Number 85061409 Records ___, to the premises therein described, ___, State of Illinois situated in the County of Cook , as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION together with all the appurtenances and privileges thereunto belonging or apper wining. Permanent Real Estate Index Number(s): 09-28-107-014-1011 and 14-31-139-043-0000
Address(es) of premises: 1645 Des Plaines Avenue, Unit 11, Des Plaines, Illinois day of April WITNESS _____ hand __ and seal __ this _22nd Ce President Senio President Illinois STATE OF __. Cook COUNTY OF ____ I. Kim M. Sylvie a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY the RICHARD A. CZAPLICKI, SENIOR VICE PRESIDENT A ROBERT E. CUTLAN, VICE PRESIDENT personally known to me to be the same person. whose name5 are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that __t_ he .y. signed, sealed and delivered the said instrument as their free and voluntary act, for the

Given under my hand and official seal, this 22nd_day of April.

Actary Public Motary Public State of Illinois MY COMPISSION EXP. NOV. 17, 1987

ISSUED THRU ILL.

This instrument was prepared by Kim M. Sylvie, 1030 West Chicago Avenue, Chicago, Illinois 60622

uses and purposes therein set forth.

(NAME AND ADDRESS)

MAY 20'8676=54=130DF

GEORGE E. COLE®

RELEASE DEED

Jung Clarks

PARCEL ONE: Lots 1, 2 and 3 in Plat of Subdivision of the South 100 Feet of the North 227 Feet of that part lying between River Road and the Cenner line of the Des Plaines River, of the Northwest Quarter of Section 28, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL TWO: The South 100 Feet of the North 327 Feet of that part of the Northwest Quarter of Section 28, Township 49 North, Range 12 East of the Third Principal Meridian, West of the Center line of the Des Plaines River and North of a line parallel with the North Line of Springer Street shown on the Plat of Revere Park recorded as Document No. 1276892, and 207.6 Feet, measured along the East line of Des Plaines Road, North of the North Line of said Springer Street, (except that part thereof falling in the Des Plaines River), in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25515368 together with its undivided percentage interest in the common elements.

Grantor also hereby grants to Grantee, their Successors and assions, as rights and easements appurtenant to the above described Real Estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its Successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein. This Conveyance is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated herein.

PARCEL 2:

14-31-139-043-0000 (AU) De

THE EAST 32 FEET OF LOTS 32 TO 34, IN BLOCK 9, IN SHERMAN'S ADDITION TO HOLSTEIN, HEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

86201209

UNOFFICIAL COPY

Property of County Clerk's Office