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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 3501 S. Kadzie Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 632719-2

ILLINOIS

21 APR 11:24

1986 11:24 THE ABOVE SPACE FOR RECORDERS USE 86202469

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Nick A Koutouvidis & Ismini N Koutouvidis, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 22751322 to the premises therein described to-wit:

Lot 44 in blk 1 in Hinkamp & Co's Western Ave sub, bng a resub of lots 1 to 24 in blk 1, lots 1 to 24 in blk 2, lots 1, 2, 10 to 20 in blk 3, lots 1 to 10 in blk 4 & lots 1 to 10 in blk 5 in Hazelwood & Wright's sub of the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ of sec 36, T 38 N, R 13 E of the 3rd P.M., in Cook Co., IL.

TAX ID # 19 36 223 001 0000
PROPERTY 8101 S Artesian Ave Chicago, IL 60652

11.00



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its ~~Assistant Secretary~~ this 22nd day of April 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: May Sperlik LOAN SERVING OFFICER By: Maria Rosak LOAN SERVING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

86202469

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634
NAME AND ADDRESS

Recorder's Box No. _____

Mail to:

c/o Brian T Morrow
Hinsdale Fed Bld St 300
63rd St & Cass Ave 6301 S Cass Ave
Westmont, IL 60559

Joseph Pellegrini Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

By 15

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OFFICE OF

CLERK OF COURT

THE STATE OF ILLINOIS
COUNTY OF COOK
IN SENATE BEHAVIOR
JANUARY 19 1968

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PROPERTY OF THE STATE OF ILLINOIS
COUNTY OF COOK

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