

UNOFFICIAL COPY

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RELEASE DEED

Loan No. 1 5195 4

CC 211610

THE ABOVE SPACE FOR RECORDERS USE ONLY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JAMES R. JENNINGS, A BACHELOR AND LORETTA A. JASKO, A SPINSTER

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~or Trust Deed~~, bearing date the 28th day of April A.D. 19 79, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 24952716, and Assignment of Rents, bearing date

the _____, and recorded in the Recorder's Office of _____ County, in the State of Illinois, as Document Number _____, to the premises therein described situated in the County of _____, State of Illinois, as follows, to wit:

Lot 7 in Lora E. Arnold's 79th and Long Avenue Subdivision of the East 1/4 of the East 1/2 of the West 1/2 of the North West 1/4 of Section 33, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

11.00

19-33-114-007

ILLINOIS

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7922 S. Long

Burbank Ill.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its ~~Assistant Vice President~~ Administrative Officer, this 25th day of April A.D. 19 86

FIRST NATIONAL BANK OF EVERGREEN PARK

By: Russell J. Hollender
Vice President

Attest: Dolores Wicherek
Administrative Officer

(SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Charlotte M. Earl

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Russell J. Hollender personally known to me to be the Vice President of the First National Bank of Evergreen Park, and Dolores Wicherek personally known to me to be the Administrative Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President & Administrative Officer they signed and delivered the said instrument as Vice Pres. & Admin. Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of April A.D. 19 86

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 5, 1989
ISSUED THROUGH ILL. NOTARY ASSOC.

DELIVERY

NAME Peter Jennings
STREET 6311 W. 95th St.
CITY Oak Lawn, Ill

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER 15

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE.

7922 S Long Av
Burbank IL

THIS INSTRUMENT WAS PREPARED BY

Russell J. Hollender

FIRST NATIONAL BANK OF EVERGREEN PARK
3101 West 95th Street
EVERGREEN PARK, ILLINOIS 60642

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CHICAGO, ILL.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court, at Chicago, Illinois, this _____ day of _____, 19____.

CLERK OF COURT

BY _____

DEPUTY CLERK OF COURT

PROPERTY OF COOK COUNTY CLERK'S OFFICE

RECORDED

INDEXED

FILED

CHICAGO, ILL.

JAN 2 19____

CLERK OF COURT

BY _____

DEPUTY CLERK OF COURT

FOR THE PROTECTION OF THE OWNERS THIS REFERENCE SHOULD BE MADE WITH THE RECORDS OF DEEDS IN WHORE OFFICE THE WORKING OF DEEDS LIFE