BIGAS, INDEPENDENT FORMS BERVICES INC

old's 79th and Long Avenue Subd: East ½ of the West ½ of the No: , Township 38 North, Range 13 Ea Meridian, in Cook County, I Hind	rth ast of	
TOLEVAL MAIN 26	86202477	

RELEASE DEED

	NI.	1	51	95	4	
Loan	No	 <u> </u>	<u> </u>			

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UNOFFICIAL CORY

oan No.	THE ABOVE SPACE FOR RECORDERS USE ONLY		
Association existing under the la	ESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a Naws of the United States of America, in consideration of one dollar, and eight whereof is hereby acknowledged, does hereby release, convey and	other good a	and
JAMES	R. JENNINGS, A BACHELOR AND LORETTA A. JASKO, A SPI	INSTER	
have acquired in, through or by a	al representatives and assigns, all the right, title, interest, claim or demand who certain Mortgage ox Xxxxx Dead, bearing date the 28th A.D. 19 79, and recorded in the Recorder's Office of Cook s Document Number 24952716, and Assignment of Ren	day	of
the	, and recorded in the Ri	ecorder's Off	ice
	County, in the State of Illinois, as Document Number——————		to
the premises therain Cascribed situ	uated in the County of, State of Illinois, as follow	/s, to wit:	
of the East in West is of Sec	n E. Arnold's 79th and Long Avenue Subdivision of the East ½ of the West ½ of the North ection 33, Township 38 North, Range 13 East of Uncipal Meridian, in Cook County, I Ilinois	0	<u>o</u>
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19-33-114-	007 7 CONTRACTIONS		
7922 S. Fe	2077 CHILLINOIS TO THE HILLINOIS TO THE HILLIN	, 7 7	
together with all the appurtenance	es and privileges thereunto belongin, or appertaining.		
IN WITNESS WHEREOF,	The First National Bank of Evergreer Park has caused its corporate seal to libe signed to these presents by its Vice President, and attested by its Assaud 25th day of April A.D. 19 86	ge hereto affi inistrati makkiosikka	ik- .Ve
	FIRST NATIONAL LANK OF EVERGREEN	N PARK	
	By: President		
(SEAL)	Vige President Attest: Vige President Administrative Officer		
STATE OF ILLINOIS SS.	Office	·	
,	Charolotte M. Earl	7	
Russ: personally k Dolo: Off: subscribed t as such Vil livered the si the corporat of said corpo	bild, in said for said County, in the State eforesaid. DO HEREBY CERTIFY that ell J. Hollender nown to me to be the Vice President of the First National Bank of Everes Wicherek personally known to me to be the Administrative of said corporation, and personally known to me to be the same personal to the foregoing instrument, appeared before me this day in person and severally active President & Administrative Officer the aid instrument as Vice Pres. & Admin. Officer of said corporate te seal of said corporation to be affixed thereto, pursuant to authority, given by the Booration as their free and voluntary act, and as the free and voluntary act and deed of and purposes therein set forth.	rative whose names as knowledged tha by signed and de stion, and cause pard of Directo	re at e- ed
GIV	VEN under my hand and notarial seal this 25th day of April	A.D. 19	86

·	KOTARY PUBLIC STATE OF ILLINOIS AT COMMISSION EXP. JUNE 5. 1809 Othery Public
, Je in /	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE

D	NAME	Peter James	33010 T
E	STREET	4311 10. 95+1221	
	CITY	Cakitan D. C.C.	
	INSTRUC	RECORDER'S OFFICE BOX NUMBER 15	

7922 S Long Av Burbank IL

86202477

THIS INSTRUMENT WAS PREPARED BY

Russell J. Hollender FIRST NATIONAL BANK OF EVERGREEN PARK 3101 West 95th Street **EVERGREEN PARK, ILLINOIS 60642**

INOFFICIAL COPY

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