

UNOFFICIAL COPY

209914

KNOW ALL MEN BY THESE PRESENTS, That the Ford City Bank and Trust Co.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Michael J. Sleep, a bachelor and Antoinette Anderson, divorced and not since remarried. (NAME AND ADDRESS)

12.00

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Trust Deed, bearing date the 14th day of June

1977, and recorded in the Recorder's Office of Cook County, in the State of Illinois

in book _____ of records, on page _____, as document No. 24 050 819 Rerecorded as 24 099 831 to the premises therein described, situated in the County of Cook, State of Illinois, as

follows, to wit: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

27-36-200-028. 1024

Permanent Tax No. ~~27-36-200-019-1024~~

7505 West 175th Street #12
Tinley Park, IL 60477

~~July 27 36 200 028 1024~~ 7505 W. 175th St
Tinley Park, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Ford City Bank and Trust Co. has caused these presents to be signed by its Sr. Vice President, and attested by its Asst. Vice President Secretary, and its corporate seal to be hereto affixed, this 8th day of May, 1986

Ford City Bank and Trust Co.
By Thomas J. Rebb, Sr. Vice President

Attest: Cynthia A. Sim
Cynthia A. Sim, Assistant Vice President

86202487

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Michael B. Lahti 5501 W. 79th Street Burbank, IL 60459
(Name) (Address)

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RELEASE DEED
By Corporation

TO

WALTON A. GARDNER
4 Almond Grove, St.
Almond Park, IL

ADDRESS OF PROPERTY:

(COSTLY)
(PMT)

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

1986 MAY 21 AM 11: 28
COOK COUNTY ILLINOIS
CLERK OF RECORD

86202487

86202487

I, Margaret Grieshaber
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Thomas J. Rebb
personally known to me to be the Sr. Vice President of the Ford City Bank and Trust Co.
a corporation, and Cynthia A. Sim, personally
Assistant
known to me to be the Vice President of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Sr. Vice President and Vice President they
signed and delivered the said instrument as Sr. Vice President and Vice President of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial seal this 21th day of May 1986

Margaret Grieshaber

STATE OF ILLINOIS
COUNTY OF COOK

SS.

Unit 7505-12 in Lake Sandalwood Condominiums as delineated on survey or parts thereof of Lots 2 in Duvan's Resubdivision of Block 1 of Lake Sandalwood Subdivision being a Subdivision of the East 2009.6 feet of the North 495.6 feet lying West of Sandalwood Unit 2 in the North East Quarter of Section 36, Township 36 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois (hereinafter referred to as Parcel) which survey is attached as Exhibit A to Declaration of Condominium made by Ford City Bank, a corporation of Illinois as Trustee under Trust Agreement dated March 15, 1974 and known as Trust No. 773 and 774 recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document 23086606 as amended from time to time together with its undivided percentage interest in said Parcel excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey).

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